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Doc#: 1201033032 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/10/2012 09:45 AM Pg: 1 of 3

10-042899

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY, ON BEHALF OF THE CERTIFICATE HOLDERS, MORGAN STANLEY ABS CAPITAL I, INC., YOUST 2005-NC2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-NC2 PLAINTIFF.

TO DO PY

-vsPRISCILLA LUCAS A/K/A PRISCILLA A. LUCAS
A/K/A PRISCILLA ANN LUCAS A/K/A PRISCILLA
BRANDON; LVNV FUNDING, LLC; NORTH STAR
CAPITAL ACQUISITION S/I/I TO WELLS FARGO
FINANCIAL; NEW CENTURY MORTGAGE
CORPORATION; UNKNOWN OWNERS AND NONRECORD CLAIMANTS; UNKNOWN OCCUPANTS

DEFENDANTS

NO. //e/4465/

PRCPERTY ADDRESS: 15639 MINERVA AVENUE DOLTON, IL 30419

NOTICE OF FORECLOSURE
LIS PENDENS

1, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on 29, 2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:

Priscilla A. Lucas

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Priscilla Lucas to New Century Mortgage Corporation and recorded December 28, 2004 as Document No. 0436308009 in the Cook County Recorder's Office, having a legal description and common address as follows:

3145484

1201033032 Page: 2 of 3

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LOT 81 IN 2ND ADDITION TO ALMAR MEADOWS BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER, AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LAND) ACCORDING TO THE PLAT OF SAID 2ND ADDITION TO ALMAR MEADOWS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1960, AS DOCUMENT NO. 1919443.

Commonly known as 15639 Minerva Avenue, Dolton, IL 60419 Permanent Index No.: 29-14-153-007-0000

3. Parties against whom foreclosure is sought: Priscilia Lucas a/k/a Priscilla A. Lucas a/k/a Priscilla Ann Lucas a/k/a Priscilla Brandon; LVNV Funding, L.C. North Star Capital Acquisition s/i/i to Wells Fargo Financial; New Century Mortgage Corporation; Unknown Devners and Non-Record Claimants; Unknown Occupants

SIGNATURE: Attorney or Recard oel A. Knosher Oct County Clert's Office

PREPARED BY AND MAIL TO: Randal S. Berg (6277119) Michael N. Burke (6291435) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893) Joel A. Knosher (6298481) Paul T. Massey (6293311) Shara Netterstrom (6294499) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Laura A. Wolf (6297986)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168 (IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

1201033032 Page: 3 of 3

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CERTIFICATE OF SERVICE

The undersigned certifies that the Lis Pendens attached hereto to was sent to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program via overnight delivery service. A proof of such overnight delivery will be maintained by the preparer.

State of Illinois}

County of Lake}

2004 Colly This instrument was acknowledged before me on 1/2-28-11 (date)

Pamela Stavros by

_(name/s) of person/s) 750 OFF.

(Signature of Wetary Public)

OFFICIAL SEAL H. LAKHANI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 4-14-2014