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Doc#: 1201033033 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2012 09:47 AM Pg: 1 of 4

11-056735

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

PHH MORTGAGE CORPORATION

PLAINTIFF,

-vs-

DELORES PARKER; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS;
UNKNOWN OCCUPANTS
DEFENDANTS

NO. *11CH44749*

PROPERTY ADDRESS:
9842 SOUTH WINSTON
CHICAGO, IL 60643

**NOTICE OF FORECLOSURE
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on *Dec 30*, 2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:
Delores Parker
2. The following Mortgage is sought to be foreclosed:

Mortgage made by William A. Parker and Delores Parker to PHH Mortgage Services and recorded February 13, 2003 as Document No. 0030209600 in the Cook County Recorder's Office, having a legal description and common address as follows:

3146177

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THAT PART OF LOT 22 COMMENCING ON THE EAST LINE OF WINSTON AVENUE 234 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 22, THENCE EASTERLY PARALLEL WITH THE NORTH LINE OF SAID LOT TO THE WEST LINE OF LOOMIS STREET THENCE NORTH ALONG THE WEST LINE OF LOOMIS STREET TO A POINT IN A LINE 199 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOT, THENCE WESTERLY PARALLEL TO THE NORTH LINE OF SAID LOT TO THE EAST LINE OF WINSTON AVENUE THENCE SOUTH 35 FEET TO THE PLACE OF BEGINNING IN BLOCK 3 IN HILLIARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS, OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 9849 South Winston, Chicago, IL 60643
Permanent Index No.: 25-08-104-066-0000

3. Parties against whom foreclosure is sought:

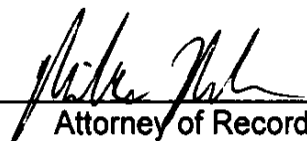
Delores Parker; Unknown Owners and Non-Record Claimants; Unknown Occupants

4. The following reformation is sought:

- a) The Mortgage dated January 22, 2003 and recorded on February 13, 2003 as Document No. 0030209600 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

THAT PART OF LOT 22 COMMENCING ON THE EAST LINE OF WINSTON AVENUE 234 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 22, **THENCE EASTERLY PARALLEL WITH THE NORTH LINE OF SAID LOT TO THE WEST LINE OF LOOMIS STREET** THENCE NORTH ALONG THE WEST LINE OF LOOMIS STREET TO A POINT IN A LINE 199 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOT, THENCE WESTERLY PARALLEL TO THE NORTH LINE OF SAID LOT TO THE EAST LINE OF WINSTON AVENUE THENCE SOUTH 35 FEET TO THE PLACE OF BEGINNING IN BLOCK 3 IN **HILLIARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS**, OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: _____


Attorney of Record

Michael N. Burke

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PREPARED BY AND MAIL TO:

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THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE


The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of Illinois }
County of Lake }

This instrument was acknowledged before me on Dec-29-2011 (date)

by Pamela Stavros (name/s) of person/s).



(Signature of Notary Public)

