

# UNOFFICIAL COPY



Doc#: 1201033034 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2012 09:48 AM Pg: 1 of 3

11-049630

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMC SPECIALTY MORTGAGE LLC F/K/A WM  
SPECIALTY MORTGAGE, LLC  
PLAINTIFF,

-vs-

GUCCI TURNER A/K/A GUCCI D. TURNER A/K/A  
DETRELL TURNER; CITY OF CHICAGO, AN  
ILLINOIS MUNICIPAL CORPORATION; UNITED  
STATES OF AMERICA; UNKNOWN OWNERS AND  
NON-RECORD CLAIMANTS; UNKNOWN  
OCCUPANTS  
DEFENDANTS

NO. 11CH44961

PROPERTY ADDRESS:  
109 WEST 107TH STREET  
CHICAGO, IL 60628

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on Dec 30, 2011, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Gucci Turner

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Gucci Turner a/k/a Gucci D. Turner to Fremont Investment & Loan and recorded November 4, 2002 as Document No. 0021213203 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 7 AND THE WEST 1/2 OF LOT 8 IN BLOCK 7 IN SAVIDGE'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 32 AND ALL OF LOT 33 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3/4/11

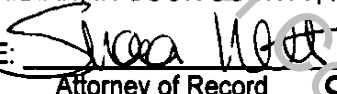
**UNOFFICIAL COPY**

Commonly known as 109 West 107th Street, Chicago, IL 60628  
 Permanent Index No.: 25-16-404-006-0000

3. Parties against whom foreclosure is sought:  
 Gucci Turner a/k/a Gucci D. Turner a/k/a Detrell Turner; City of Chicago, an Illinois Municipal Corporation; United States of America; Unknown Owners and Non-Record Claimants; Unknown Occupants
4. The following reformation is sought:
- a) The mortgage dated August 7, 2002 and recorded on November 4, 2002 as Document No. 0021213203 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

**LOT 7 AND THE WEST 1/2 OF LOT 8 IN BLOCK 7 IN SAVIDGE'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 32 AND ALL OF LOT 33 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

SIGNATURE:



Attorney of Record

Shara Netterstrom

## PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
 Michael N. Burke (6291435)  
 Benjamin N. Burstein (6299216)  
 Christopher A. Cieniawa (6187452)  
 Jim DeMars (6292689)  
 Michael Fisher (6216064)  
 Hugh J. Green (6289616)  
 Joseph M. Herbas (6277645)  
 Dexter L. Holt (6244552)  
 Alan Kaufman (6289893)  
 Joel A. Knosher (6298481)  
 Paul T. Massey (6293311)  
 Shara Netterstrom (6294499)  
 Lee Scott Perres (6181244)  
 Marcos J. Posada (6295359)  
 Laura A. Wolf (6297986)


Fisher and Shapiro, LLC  
 Attorneys for Plaintiff  
 2121 Waukegan Road, Suite 301  
 Bannockburn, IL 60015  
 (847)291-1717  
 Attorney No: 42168  
**(IN COOK COUNTY: MAIL TO BOX 254)**

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.**

# UNOFFICIAL COPY

## CERTIFICATE OF SERVICE

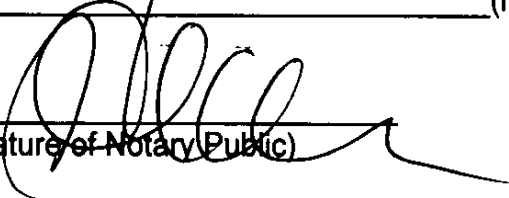
The undersigned certifies that the Lis Pendens attached hereto to was sent to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program via overnight delivery service. A proof of such overnight delivery will be maintained by the preparer.

  
\_\_\_\_\_

State of Illinois}  
County of Lake}

This instrument was acknowledged before me on 12-30-2011 (date)

by Pamela Stavros (name/s) of person/s).

  
\_\_\_\_\_  
(Signature of Notary Public)

