



1201142068

2012  
SPECIAL WARRANTY DEED  
CITIZENS GROUP 20114818U  
THE GRANTOR,  
Vericrest Opportunity Loan Trust 2011 NPL2

Doc#: 1201142068 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2012 10:32 AM Pg: 1 of 2

A corporation created and existing by virtue of the laws of the State of \_\_\_\_\_, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 28 day of November, 2011, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

New Direction Wealth Management

The following described real estate situated in the County of Cook and State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:

PERMANENT REAL ESTATE NUMBER: 06-36-313-043-1039

ADDRESS OF REAL ESTATE 6600 Scott Lane, Apt. 3, Hanover Park, IL 6013

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.

Vericrest Opportunity Loan Trust 2011 NPL2, By  
Vericrest Financial Inc. As Attorney-in-Fact

*[Signature]*  
**AUTHORIZED SIGNATORY**  
**ROY LACEY**  
*[Signature]*  
Assistant Secretary

STATE OF OKLA.  
COUNTY OF OKLA.

I, NANCY ORTIZ, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROY LACEY personally known to be Attorney-in-Fact of Vericrest Opportunity Loan Trust 2011 NPL2, By Vericrest Financial Inc., As Attorney-in-Fact and KENDRA COOK personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this 28 day of NOV, 2011  
Commission expires SEP 28 2012, 20



*[Signature]*  
NOTARY PUBLIC  
STATE OF OKLAHOMA

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004

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BOX 333-CB



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT NUMBER 6600-03 IN THE PEBBLEWOOD COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 12 (EXCEPT THE SOUTHWESTERLY 5 FEET OF LOTS 8, 9, 10 AND 11 AS MEASURED PERPENDICULARLY TO THE SOUTHWESTERLY LINE THEREOF TAKEN FOR ROAD PURPOSES) IN J. R. WILLENS HANOVER TERRACE APARTMENTS, ASSESSMENT PLAT, A SUBDIVISION OF (EXCEPT THE WESTERLY 20 FEET OF THE SOUTHERLY 200 FEET) OUTLOT A AND LOTS 1 TO 11 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 25 AND 36, TOWNSHIP 41 NORTH, RANGE 9, TOGETHER WITH A STRIP OF LAND 121 FEET WIDE LYING EASTERLY AND ADJOINING SAID OUTLOT A AND LOT 11 IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702906027; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

6600 Scott Lane, Apt. 3  
Hanover Park, IL 60133



REAL ESTATE TRANSFER		12/15/2011
	COOK	\$16.50
	ILLINOIS:	\$33.00
	<b>TOTAL:</b>	<b>\$49.50</b>

06-36-313-043-1039 | 20111101602271 | J4C0RW

Mail to:

Send Subsequent Tax Bills To:

NEW DIRECTION WEALTH MANAGEMENT

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16 EXECUTIVE COURT #2

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SOUTH BARRINGTON, IL 60010

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