

# UNOFFICIAL COPY



8863493 1/1 W  
Account No.: MIN1009610-6000080199-2  
MERS Tel.: (888) 679 MERS

Doc#: 1201104092 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2012 09:58 AM Pg: 1 of 2

PREPARED BY :  
(800)-669-4268  
Sanjay Patel  
Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :  
Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1425459011 BASSETT Lender Id: V72

## SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for the beneficial owner KINETICA FEDERAL CREDIT UNION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT M BASSETT AND BARBARA SUE BASSETT, ALSO KNOW AS BARBARA S. BASSETT, HIS WIFE, AS JOINT TENANTS  
Original Mortgagee: UNITED HOME LOANS, INC.  
Principal sum of \$277,000.00  
Dated: 05/03/2011 and Recorded 05/18/2011 as Document No. 1113840029 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

### LEGAL :

THE SOUTH 10 FEET OF LOT 10 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 3 IN FOREST HILLS OF WESTERN SPRINGS, A SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OBTAIN SATISFACTION 12 TO 15 IN HIGHLANDS SUBDIVISION, LYING EAST OF A LINE 3 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
Assessor's / Tax ID No. : 18-07-203-006-0000

Property Address : 4725 WOODLAND AVE. WESTERN SPRINGS, IL 60558

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS**

S Y  
P 2  
S N  
SCY  
INTC

**BOX 333-CT**

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**FILED.**

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for the beneficial owner KINECTA FEDERAL CREDIT UNION

On November 22, 2011

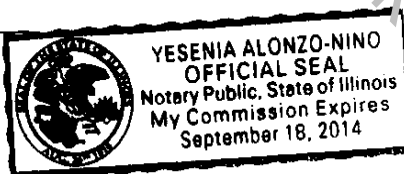
By :

*Janice Carlton-Oliva*  
Janice Carlton-Oliva Assistant Secretary

STATE OF Illinois  
COUNTY OF Lake

Sworn to and subscribed on 11/22/2011 before me, Yesenia Alonzo-Nino, a Notary Public in and for the County of Lake, State of Illinois, Janice Carlton-Oliva Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for the beneficial owner KINECTA FEDERAL CREDIT UNION personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Yesenia Alonzo-Nino*  
Yesenia Alonzo-Nino  
Notary Expires : 09/18/2014



Clerk's Office