

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
WELLS FARGO BANK, N.A.
JILL DALTON
2701 WELLS FARGO WAY
MAC X9999-018
MINNEAPOLIS MN 55467-8000

AND WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
DEFAULT ASSIGNMENT
MAC: X9999-018
PO BOX 1629
MINNEAPOLIS MN 55440-9790

SUBMITTED BY:
JILL DALTON

Loan#: **0253830145**
MERS ID: **100120001000264667**
MERS Telephone: **1-888-679-6577**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS , BOX 2026 FLINT MI 48501 1901 E VOORHEES ST STE C. DANVILLE, IL 61834** . By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **WELLS FARGO BANK, NA , 1 HOME CAMPUS , DES MOINES, IA 50328** . The described Mortgage, together with the certain not (s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$228000.00** is recorded in the State of **IL** , County of **Cook** Official Records, dated **03/11/2005** and recorded on **03/24/2005**, as Instrument No. **0508320070** , in Book No. , at Page No. .

Legal Description: **Parcel 1: Unit No. 215 together with its undivided percentage interest in the common elements in Hawthorne Place II Condominium. As Delineated and defined in the declaration recorded as document number 89392507, in the northwest quarter of teh southeast quarter of section 20, township 40 north, Range 14, East of the third principal meridian, in Cook County, Illinois. Parcel 2: The Exclusive right to the use of F-39A, A limited common element as delineated on the survey attached to the declaration aforesaid recorded as document number 89392507.**
Property Address: **1100 W CORNELIA AVE., #215 & P38 CHICAGO, IL 60614**
Parcel Identifier No: **14-20-401-025-1043**

Original Mortgagor: **ANNE KAVANAUGH, AN UNMARRIED WOMAN**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Date: **01/10/2012**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS
By: *J.P.B.*
JASON P. BRUMM, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Dakota** } ss.

On **01/10/2012** , before me, **JANET L JONES** a Notary Public, personally appeared **JASON P. BRUMM** personally known to me (or proved to me on the bais of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janet L Jones
(Notary Name): **JANET L JONES**
My Commission Expires: **01/31/2017**

