Doc#. 1201108221 fee: \$48.00

Atta: 01/17/20/2 126 AWPg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1878523156 MERS ID#: 10022620095250016 MERS PHONE#: 1-888-679 5277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICK A MCGIVNE / AUD JAYNE L MCGIVNEY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE

COMMUNITY BANK & TRUST

Original Instrument No: 0918111117 Original Deco Cook: Original Deed Page:

Date of Note: <u>06/11/2009</u> Original Recording Date: <u>06/30/2009</u>

Property Address: 1621 FOREST AVENUE WILMETTE, IL 6 0091

Legal Description: LOT 6 IN BLOCK 2 IN MUNN AND PALMER'S ADDITION TO WILMETTE VILLAGE,
BEING A SUBDIVISION OF THE SOUTH 6.34 CHAINS OF THE SOUTHEAST FRACTIONAL QUARTER,
ALSO 40 FEET SOUTH OF AND ADJOINING THE CENTER OF LAKE AVENUE (EXCEPT THE SAINT
JOSEPH CURCH SOCIETY PROPERTY) OF FRACTIONAL SECTION 28, TOWNSHIP 42 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>05-28-423-005-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/11/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

C KNIGA

THE STORY OF THE

This instrument was acknowledged before me on 01/11/2012 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

Office

Commission
Resides in: Ouachita