UNOFFICIAL COPY

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Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-02620

BOX 70

MERS Phone Number: 1-888-679-6377 MIN Number: 1003187-0200001779-4

Doc#: 1201112078 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/11/2012 09:35 AM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE FRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Columbia Mortgage & Funding Corp., its successors and assigns a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to JPMorgan Chase Bank, National Association, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/31/2005 executed by Varnell Smith & Delores Smith

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Columbia Mortgage & Funding Corp., its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 09/08/2005 as Document Number 0525105285 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Comn	nonly	known	as:
PIN:	28-2	7-404-00	19

17471 Park Lane, Count.v Club Hills, IL 60478

IN WITNESS WHEREOF, said party of the first pa attested by its HSSL. SCICLARY	rt has caused this instrument to be signed by its	: <u>Hsst.</u>	Servetary	and
attested by its HSSt. Secretary	and its corporate seal affiled hereto this 19	day of <i>L</i>	XC -,	, 20//

Mortgage Electronic Registration Systems, Inc. as nominee for Columbia Mortgage & Funding Corp. its successors and assigns

, the undersigned Notary Public, do hereby certify that Lyrus Marin Dowisho A. Hamilton who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this /9 day of December, 20/1/.

SEAL

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EXHIBIT A

LOT 9 IN BLOCK 2 IN KNOTTING GATE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Droporty or Cook County Clark's Office

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