

UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-18436
BOX 70



Doc#: 120112079 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2012 09:35 AM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Taylor, Bean & Whitaker Mortgage Corp., by Federal Home Loan Mortgage Corporation ('Freddie Mac') its Attorney in Fact, a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Ocwen Loan Servicing, LLC**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 4/25/2007 executed by **Romel Wallace**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc.** as Nominee for Taylor, Bean and Whitaker Mortgage Corp.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 05/17/2007 as Document Number 0713726164 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 9426 S. Champlain Avenue, Chicago, IL 60619
PIN: 25-03-431-030

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Treas. and its corporate seal affixed hereto this 21st day of December, 2011.

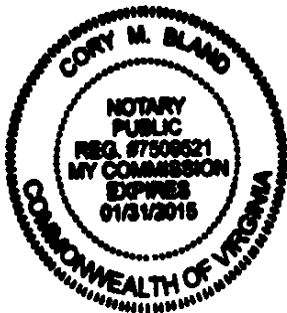
Taylor, Bean & Whitaker Mortgage Corp., by Federal Home Loan Mortgage Corporation ('Freddie Mac') its Attorney in Fact

By: [Signature]
Tomika Parker

STATE OF VA SS
COUNTY OF Fairfax

BOX 70

I, Cory Bland, the undersigned Notary Public, do hereby certify that Tomika Parker who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.



[Signature]
Cory Bland

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EXHIBIT A

LOT 14 IN BLOCK 7 IN BURNSIDE A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office