## **UNOFFICIAL COPY**

Recording Requested By: HSBC MORTGAGE SERVICES

When Recorded Return To:

ASSIGNMENTS
HSBC MORTGAGE SERVICES
2929 WALDEN AVE
DEPEW. NY 14043



Doc#: 1201112230 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/11/2012 02:05 PM Pg: 1 of 2



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVI

"MAHZVIZHAM"

MERS #: 100052614969463176 SIS #: 1-888-( 79-6)77

1000

Date of Assignment: December 6th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, "ITS SUCCESSORS AND ASSIGNS" at 1595 SPRING HILL ROAD, STE 310, VIENNA, VA. 22182

Assignee: HSBC MORTGAGE SERVICES, INC. at 636 CPAND REGENCY BLVD, BRANDON, FL 33510

Executed By: KEVIN BIRMINGHAM, SINGLE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, "ITS SUCCESSORS AND ASSIGNS" Date of Mortgage: 11/15/2004 Recorded: 12/09/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0434449068 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 26-07-146-023-0000

Property Address: 9916 S. HOXIE AVENUE, CHICAGO, IL 60617

Legal: LOT 5, IN BLOCK 5 OF CALUMET TRUSTS SUBDIVISION NUMBER 2, A RESUBDIVISION OF BLOCKS 158 TO 161 INCLUSIVE, AND 170 TO 173 INCLUSIVE, IN SOUTH CHICAGO, AS PER PLAT PECORDED AS DOCUMENT 9.224.451 (IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH. RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND THE NORTHEAST QUARTER OF SSECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE), IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER 26-07-146-023

ADDRESS OF REAL ESTATE: 9916 S. HOXIE, CHICAGO, ILLINOIS

**BOX 70** 

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$70,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee,

\*BS3\*BS3HSBI\*12/06/2011 03:20:27 PM\* HSBI02HSBIA000000000000000750514\* ILCOOK\* 9511496 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*BS3HSBI\*

11-39134

1201112230 Page: 2 of 2

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, "ITS SUCCESSORS AND ASSIGNS"

On December 6th, 2011

SANDRA R AKERS, Assistant

Secretary

STATE OF Florida COUNTY OF Hillsborough

On December 6th, 2011, before me, TRE /IN MYERS, a Notary Public in and for Hillsborough in the State of Florida, personally appeared SANDRA R AKERS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TREVIN MYEAS

Notary Expires: 05/30/2015 #EE098231

My Comm. Expl. 4 May 30, 201

(This area for notarial seal)

Prepared By:

Bridgette D Smith, HSBC MORTGAGE SERVICES 636 GRAND REGENCY SEVERAL ANDON, FL 335 0 813-571-8400