

UNOFFICIAL COPY



Recording Requested/Prepared By:
Jezet Karapetian
CT Lien Solutions
P.O.Box 29071,
Glendale, CA - 91209
Voice: 800-331-3282

Doc#: 1201117008 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/11/2012 10:17 AM Pg: 1 of 2

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 2000498877 "James P Mckee" Cook County Recorder, Illinois

Dated: January 06, 2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **JAMES F MCKEE AND KIMBERLY M MCKEE, HUSBAND AND WIFE, IN JOINT TENANCY** to **THE NORTHERN TRUST COMPANY** dated **6/14/2003** calling for the original principal sum of dollars **(\$618,750.00)**, and recorded on **JUNE 4, 2003** in Mortgage Record , page and/or instrument # **0315529130**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$618,750.00**
Tax Parcel ID: **10-33-322-037**
Property Address: **6482 N NOKOMIS AVE, CHICAGO, IL 60646**

Legal and/or Assignment: **LOT 1 AND THE NORTHEASTERN 20 FEET OF LOT 2 IN BLOCK 2 IN AXEL LONNQUIST'S DEVON AVENUE ADDITION, BEING A SUBDIVISION OF LOTS 28 TO 31 IN OGDEN'S SUBDIVISION OF BRONSON, PART OF CALDWELL'S RESERVE IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **6th** day of **January, 2012**.

S Yes
P 2
S nt
M nt
SC yes
E yes
INT aw

UNOFFICIAL COPY

LOAN #: 2000498877 "James P Mckee" Cook County Recorder, Illinois

Dated: January 06, 2012


THE NORTHERN TRUST COMPANY

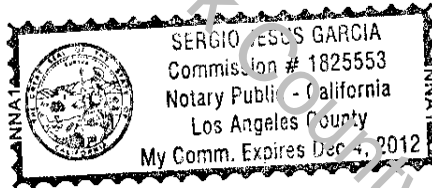
By: 
THOMAS WALZ
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **January 06, 2012**, before me, **Sergio Jesus Garcia** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Thomas Walz**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Sergio Jesus Garcia



(This area is for notarial seal)