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RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 EAST 22ND STREET SUITE 250
LOMBARD ILLINOIS 60148



Doc#: 1201129029 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2012 11:05 AM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto EMMANUEL COLON

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of MARCH A.D. 2010 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 1008908084 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

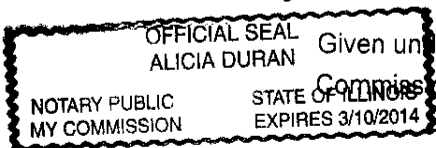
Permanent Index Number (PIN): 16-01-214-011-0000

Address(es) of Real Estate: 1433 N CAMPBELL CHICAGO ILLINOIS 60622

PLEASE PRINT OR TYPE Donna Szurek (SEAL) DATED this 29TH day of DECEMBER 2011
NAME(S) BELOW LOAN SPECIALIST (SEAL)
SIGNATURE(S)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 29TH day of DECEMBER 2011
Commission expires _____
Alicia Duran
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1 450 E 22ND ST #250 LOMBARD IL 60148
(NAME AND ADDRESS)

IMPRESS SEAL HERE

Handwritten notes and signatures on the right margin, including "NO 2", "S", "H", "E", "A", "CC", "E", "INT".

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LEGAL DESCRIPTION

of premises commonly known as, 1433 N CAMPBELL CHICAGO ILLINOIS 60622 ✓

LOT 38 IN BLOCK 7 IN WINSLOW AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

CREDIT UNION 1 ATTN DONNA SZUREK

(Name)

450 EAST 22ND STREET SUITE 250 ✓

(Address)

LOMBARD ILLINOIS 60148

(City, State and Zip)

(Name)

(Address)

(City, State and Zip)