

# UNOFFICIAL COPY

## JUDICIAL SALE DEED



Doc#: 1201134059 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2012 11:13 AM Pg: 1 of 4

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on August 22, 2011, in Case No. 10 CH 22889, entitled STATE BANK OF COUNTRYSIDE, AN ILLINOIS BANKING CORPORATION vs. CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE, U/T/A DATED 11/29/05 A/J/A TRUST NO.

8002345464, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 7.5 ILCS 5/15-1507(c) by said grantor on October 28, 2011, does hereby grant, transfer, and convey to **BSLB, LLC**, by assignment the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

LOTS 1 AND 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 73 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS now known as: UNIT NUMBERS: 3335-1, 3335-2, 3337-1, 3339-G, 3339-1, 3339-2, 3339-3, 3341-G, 3341-1, 3341-2, 3343-1, 4954-G, 4954-1, 4954-2, 4956-G and 4956-1 IN THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 73 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0723416071, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 3335-3343 W. ARGYLE AND 4954-56 N. CHRISTIANA AVENUE (PREVIOUSLY 4954-56 N. CHRISTIANA), Chicago, IL 60625

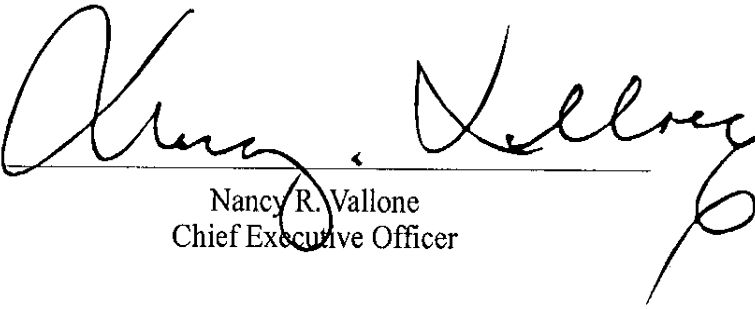
Property Index No. 13-11-420-047-1001; 13-11-420-047-1002; 13-11-420-047-1003; 13-11-420-047-1005; 13-11-420-047-1006; 13-11-420-047-1007; 13-11-420-047-1008; 13-11-420-047-1009; 13-11-420-047-1010; 13-11-420-047-1011; 13-11-420-047-1013; 13-11-420-047-1017; 13-11-420-047-1018; 13-11-420-047-1019; 13-11-420-047-1021; 13-11-420-047-1022 (previously 13-11-420-013-0000)

Grantor has caused its name to be signed to those present by its Chief Executive Officer on this 12th day of December, 2011.

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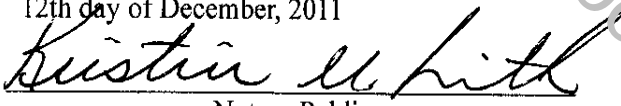
Judicial Sale Deed

## The Judicial Sales Corporation

By:   
 Nancy R. Vallone  
 Chief Executive Officer

State of IL, County of COOK ss, I, Kristin M Smith, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R Vallone, personally known to me to be the Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this  
 12th day of December, 2011

  
 Notary Public



This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

Exempt under provision of Paragraph L, Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).

12-13-2011        
 Date                      Buyer, Seller or Representative

Grantor's Name and Address:  
**THE JUDICIAL SALES CORPORATION**  
 One South Wacker Drive, 24th Floor  
 Chicago, Illinois 60606-4650  
 (312)236-SALE

Grantee's Name and Address and mail tax bills to:  
 BSLB, LLC, by assignment

Contact Name and Address:

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Judicial Sale Deed

Contact:

Address:

Telephone:

Mail To:

BURKE & HANDLEY  
1430 BRANDING AVENUE, SUITE 175  
Downers Grove, IL, 60515  
(630) 852-9197  
Att. No. 47495  
File No.

Property of Cook County Clerk's Office

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## STATEMENT BY GRANTOR AND GRANTEE

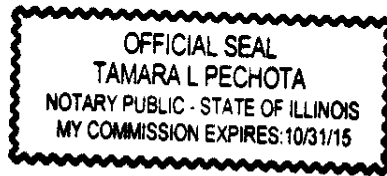
The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: January 10, 2012

Signature: *M. V. G. H.*  
Grantor or Agent

Subscribed and sworn to before me by  
the said Agent  
this 10<sup>th</sup> day of January.

*T. L. P.*  
Notary Public



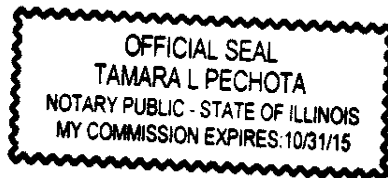
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: January 10, 2012

Signature: *M. V. G. H.*  
Grantee or Agent

Subscribed and sworn to before me by  
the said Agent  
this 10<sup>th</sup> day of January.

*T. L. P.*  
Notary Public



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of A Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]