

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR TRUST
DEED WAS FILED.

Doc#: 1201139008 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2012 08:56 AM Pg: 1 of 2

**MB Financial Bank, N. A. as Successor in Interest to
Broadway Bank**

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, successor in interest to **Broadway Bank**, for and in consideration of the payment of the indebtedness secured by the **Mortgage & Assignment of Rents** herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Frank A. DiSilvio and Deborah R. DiSilvio A/K/A Deborah Hohman A/K/A Deborah Hohman DiSilvio, Husband and Wife**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage & Assignment of Rents**, bearing the date of **November 20, 2008**, and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois**, on **November 21, 2008**, as Document Nos. **0832656021 & 0832656022**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit.

LOT 31 IN BLOCK 1 IN J.E. WHITE'S 3RD RUTHERFORD PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1,520.80 FEET AND WEST 722 FEET) IN COOK COUNTY, ILLINOIS

Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;

Address (Es) Of Premises: 1901 N. Nordica Ave., Chicago, IL 60707.
Permanent Real Estate Index Number(S): 13-31-302-030-0000

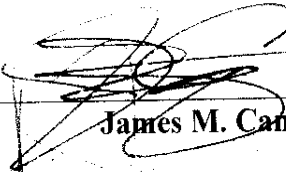
Loan Number: 315935
Branch Number: 117/CL

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Witness our hands, this **22nd** day of **December, 2011**

MB Financial Bank, N.A.

By 
James M. Campobello --Vice President

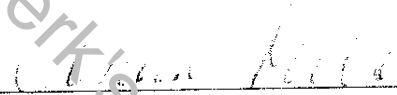
By _____
Margie Acevedo -Officer

Acknowledgements:

STATE OF ILLINOIS)
)
 COUNTY OF _____) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello --Vice President** of MB Financial Bank, N.A. and **Margie Acevedo -Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of December 2011.



 Notary Public

 My Commission Expires

