



Doc#: 1201245015 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/12/2012 09:23 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 0e7b937e-fc47-4485-95f8-2d44340960c1
DOCID_0002207477122005N



**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration Systems Inc., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JIAN-PING JIN, QI-QUAN HUANG

Property Address.....: 1854 TRAILS EDGE DR NORTHBROOK, IL 60062 P.I.N. 04-15-204-011-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/09/2010 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 1017404043, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12-30-11

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman, Assistant Secretary

S 7
P 3
S 7
M 7
SC 7
E 7
PAT & Hc

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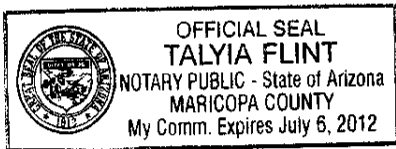
Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 12-30-11
2 pages including this page

3 TF
STATE OF ARIZONA COUNTY OF MARICOPA

On 12-30-11, before me, Talyia Flint, Notary Public, personally appeared DeWayne Vardaman, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Talyia Flint

Talyia Flint, Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: JIAN-PING JIN, QI-QUAN HUANG
1854 Trails Edge Dr
Northbrook, IL 60062

Prepared By: Tanya Ramirez
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684

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LEGAL DESCRIPTION EXHIBIT "A"

EAST CONTINUING ALONG THE SAID RIGHT OF WAY LINE, 692.62 FEET TO THE CENTERLINE OF WAUKEGAN ROAD; THENCE NORTH 19 DEGREES 42 MINUTES 27 SECONDS WEST ALONG THE SAID CENTERLINE 453.56 FEET TO THE AFORESAID SOUTH LINE OF THE NORTH 330 FEET OF THE NORTHEAST 1/4; THENCE NORTH 88 DEGREES 59 MINUTES 39 SECONDS WEST ALONG THE SAID SOUTH LINE, 593.46 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART OF THE LAND FALLING IN WAUKEGAN ROAD AND ALSO EXCEPTING THAT PART THEREOF FALLING WITHIN THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF SAID NORTH EAST 1/4; THENCE ON AN ASSUMED BEARING OF SOUTH 0 DEGREES 04 MINUTES 09 SECONDS WEST ON THE EAST LINE OF SAID NORTH EAST 1/4, 1731.23 FEET TO THE CENTERLINE OF WAUKEGAN ROAD; THENCE NORTH 41 DEGREES 08 MINUTES 51 SECONDS WEST, ON SAID CENTERLINE, 547.32 FEET TO A POINT OF CURVATURE ON SAID CENTERLINE; THENCE NORTHWESTERLY ON SAID CENTERLINE AND ON A 1471.58 FOOT RADIUS CURVE CONCAVE TO THE NORTH EAST, THROUGH A CENTRAL ANGLE OF 20 DEGREES 25 MINUTES 48 SECONDS, 524.71 FEET TO A POINT OF TANGENCY ON SAID CENTERLINE; THENCE NORTH 20 DEGREES 43 MINUTES 05 SECONDS WEST, ON SAID CENTERLINE, 190.02 FEET TO THE NORTH WEST RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AND TO THE POINT OF BEGINNING; THENCE SOUTH 34 DEGREES 58 MINUTES 01 SECOND WEST, ON SAID NORTH WEST RIGHT OF WAY LINE 78.70 FEET TO A 5/8 INCH REBAR WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS ROW CORNER PLS 2377", AND TO A POINT 65.00 FEET SOUTH WEST OF, AS MEASURED PERPENDICULAR TO, SAID CENTERLINE; THENCE NORTH 20 DEGREES 43 MINUTES 05 SECONDS WEST, PARALLEL WITH SAID CENTERLINE, 315.19 FEET TO A 5/8 INCH REBAR WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS ROW CORNER PLS 2377"; THENCE NORTH 69 DEGREES 16 MINUTES 55 SECONDS EAST, PERPENDICULAR TO SAID CENTERLINE, 12.00 FEET TO A 5/8 INCH REBAR WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS ROW CORNER PLS 2377"; THENCE NORTH 20 DEGREES 43 MINUTES 05 SECONDS WEST, PARALLEL WITH SAID CENTERLINE, 150.00 FEET TO A 5/8 INCH REBAR WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS ROW CORNER PLS 2377"; THENCE NORTH 69 DEGREES 16 MINUTES 55 SECONDS EAST, PERPENDICULAR TO SAID CENTERLINE, 53.00 FEET TO SAID CENTERLINE; THENCE SOUTH 20 DEGREES 43 MINUTES 05 SECONDS EAST, ON SAID CENTERLINE, 120.83 FEET TO THE POINT OF BEGINNING.) ALL IN COOK COUNTY, ILLINOIS.