## **UNOFFICIAL COPY**



Doc#: 1201249031 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 01/12/2012 03:52 PM Pg: 1 of 1

This Instrument Prepared by and Return this Instrument to: Ben Franklin Bank of Illinois 830 E Kensington Rd Arlington Heights, IL 60004

Loan No.

9014043820

## Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS F/K/A DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by an Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum one dollar, the receipt where it is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: MARY A. HORAN, MARRILD IO STEVEN W. COLE

MILL IN THE			· · · · · · · · · · · · · · · · · · ·			
		0.0				
•			of Illinois, all the right		aim or demand whatsoever	
it may have acquired	in, through or b	oy a certair N	4	30th day of	APRIL, 1998	
and recorded in the	Recorder's Office	of	COOK	County, in the	State of Illinois, in book	_
of records, on page		as	Jocument No.	98-406830	_,	
	and a certai	n Assignment	of Rent dated the	30th day of	APRIL, 1998	·
and recorded in the F	Recorder's Office	of _	COCK	County, in the	State of Illinois, in book	_
of records, on page			as documen+ No.	98-406831	_ ,	
to the premises therei	n described, as fo	llows, to-wit:	0,	Legal Descript	ion	
LOT 18 IN BLOCK 7 IN	LA GRANGE IN	<b>SECTION 4, TO</b>	OWNSHIP 38 NORTH &	ANGE 12 EAST OF TH	E THIRD PRINCIPAL MERIDIAN,	
IN COOK COUNTY, ILI	LINOIS.			/ X,		
PERMANENT INDEX N	-		LACDANCE ILLINO	C (052)		
			LAGRANGE, ILLINOI in the State of Illinois,		onnurten an cas	
situated in the C		****		together variatine	appurtenances	
and privileges thereus				esta goal ta ha hayaya	officed and has sound	
			n nas caused its corpor Senior Vice President		affixed, and has caused by its Assist. Vice President	
its name to be signed	•		DECEMBER	and attested	2011	
this	19TH	day of	DECEMBER	— /1 /	, <u>12V21</u>	
ATTEST:	1 (L)	ask		#/	///:	
IDA IZRAEL ASSIST.	VICE PRESIDEN	VT		ROBIN L JENK	INS SENIOR VICE PRESIDENT	
STATE OF	ILLINOIS				6.75	
	COOK			J		
COUNTION	COOK	DAVID A.	4. 4. 1	the undersigned	a Notary Philip	
in and for said County, in	the State aforesaid					
IDA IZRAEL	the State atoresard,		vn to me to be the	Assist. Vice Pres	ident 15 lan OFAL	
ROBIN L JENKINS		- '	vn to me to be the	Senior Vice Pres	- (C.7 <sub>4</sub> /C)	4
	llingia the sold cor		sonally known to me to be t		- % '% S /	SOAN
or Ben Franklin bank of it foregoing instrument, app	eared before me thi	s dav in person a	nd severally acknowledged	that as such officers, they	signed and delivered the said	no sal
instrument as such officer	s of said corporatio	n and caused the	corporate spal of said corpo	ration to be affixed theret	o, pursuant to authority, given	20,50/1000
					eed of said corporation, for	\\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
the uses and purposes ther		\//	$\mathcal{N}/\mathcal{N}$			
GIVEN under my hand an		1////	/19TH	DAY OF	DECEMBER, 2011	
Notary		KIT	17412_		_	
•						

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.