Doc#. 1201208105 fee: \$48.00 UNOFFIC ∆ate: 01/12/2012 0 08 AW Pg: 1 of 2 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

#### PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

### WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 849289331

MERS ID#: 100010980053094461 MERS PHONE#: 1-888-679-6277

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HASUSE I DURAN AND LAMAR DURAN Original Mortgagee(S): HOMESTART MORTGAGE CORPORATION

Original Deed Page: Original Instrument No: 08097067 Original Deed Book:

Date of Note: 11/19/1998 Original Recording Date: 12/04/1998

Property Address: 4440 N. CAMPBELL CHICAGO, IL 60625

Legal Description: See exhibit A attached

PIN #: 13-13-232-018-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to one executed on this date of 01/12/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

JOHN KNO!

State of LA City/County of Ouachita Parish

This instrument was acknowledged before me on 01/12/2012 by Donna Acree. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. ess my

Notary Public: Joan Knox

Jan Howel

My Commission Expires: Lifetime

Clarks

Commission

Resides in: Ouachita Parish

1201208105 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 8492893311

## Exhibit A

Lot 6 and the north 1/2 of Lot 7 in block 16 in the northwest land association subdivision of that part of the west 1/2 of the east 1/2 of the northeast 1/4 except the east 33 feet) lying south of the northwestern elevated railroad company's right of way of section 13, township 40 north, range 13 east of the third principal meridian, in

: 6 and sociation /2 of the no. orthwestern ele counsing 40 north, Cook Councy, Illinois 13-13-232-018-0000