RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WICSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAMELA J. LA LONDE, 749 W. BROMPTON AVENUE, UNIT 1, CHICAGO, IL 60657, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th Day of January, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______ as document no. 0030177601 ______, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

UNIT NO. 749-1 IN THE 743-56 BROMPTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 15, LOT 16 AND LOT 17 (EXCEPT THE EAST 5 FEET THEREOF) IN TILT'S ADDITION TO LAKEVIEW, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 2: LOT 5 IN THE SUBDIVISION OF LOTS 1 TO 5 IN THE RESUBDIVISION OF LOTS 12, 13 AND 15 IN TILT'S ADDITION TO LAKEVIEW, A SUBDIVISION OF LOTS 1, 2, 3, 12, 13, 17 AND 18 AND PARTS OF LOTS 7, 8, 9, 11 AND 16, IN HAMBLETON AND HOWES SUBDIVISION OF BLOCK 10 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, AND LOTS 33 TO 37, IN PINE GROVE, A SUBDIVISION BY ELISHA E. HUNDLEY OF FRACTIONAL SECTION 21, TOWNSHIPS 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24900690, AND ALSO FILED AS DOCUMENT NO. LR3083826, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 749 W. BROMPTON AVENUE, UNIT #1, CHICAGO, IL 60657. The Real Property tax identification number is 14-21-302-031-1011

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-21-302-031-1011

1201208309 Page: 2 of 2

UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) 12905103770 (Continued)

LOBIT NO: 12905103770	(Continued)	rage 2
Address(es) of premises: 749 W. B	ROMPTON AVENUE, UNIT #1, CHICAGO, IL	60657
Witness Our hand and seal, this	287H , day of DECEMBER	20_11_
By: //auf	Fixal	(SEAL)
MARY ANN PINNI	E (Name & Title) AV	/P
This instrument was prepared by HAMPSHIRE, IL 60140.	by FIRST AMERICAN BANK, P.O. BOX 30	07, 201 S. STATE STREET, A.LICHTHARDT
STATE OF ILLINOIS	,	
COUNTY OFKANE))ss)	OFFICIAL SEAL JAMIE HERRMANN
000		Notary Public - State of Illinois My Commission Expires Mar 25, 2012
On this 28TH day of DECEMI appeared MARY ANN 3		me to be the
authorized by the Lender through	instrument to be the free and voluntary act and hits board of directors or otherwise, for the they are authorized to execute this said instrument of the said instruments of t	e uses and purposes therein nent and that the seal affixed is
LASER PRO Lending, Ver. 5.20.00.01	Copr. Harland Financial Solutions, Inc. 1997, 1993. All Rights Reserved. — IL EXEPLICENTELIAR	ELEASE.CFC TR-1931a PR-1