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Doc#: 1201215106 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/12/2012 01:49 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Prepared by: Nadine Alvarez
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Phone Number: 561-682-8835
464105860382
Attorney Code: 14946

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

This ASSIGNMENT OF MORTGAGE from BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL, ASSOCIATION AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES TRUST 2007-HE4 ASSET-BACKED CERTIFICATES, SERIES 2007-HE4, whose address is c/o Ocwen Loan Servicing, LLC. 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignor") to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2007-HE4 ASSET-BACKED CERTIFICATES, SERIES 2007-HE4 whose address is c/o Ocwen Loan Servicing, LLC. 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: DARRYL JENKINS
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR HARTFORD FINANCIAL SERVICES INC.
Amount: \$ 201,450.00
Document Date: FEBRUARY 01, 2007
Date Recorded: FEBRUARY 14, 2007
Document/Instrument/Entry Number: 0704556054
PIN: 30-07-328-024-0000 & 30-07-328-025-0000
Property Address: 1170 PULASKI ROAD, CALUMET CITY, IL
Property more fully described as:

LEGAL DESCRIPTION:

LOTS 13 AND 14 IN BLOCK 32 IN FORD CALUMET CENTER THIRD ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 1,376.16 FEET AND EXCEPT THE RAILROAD RIGHT-OF-WAY) OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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INT Hej

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 27TH day of DECEMBER, 2011

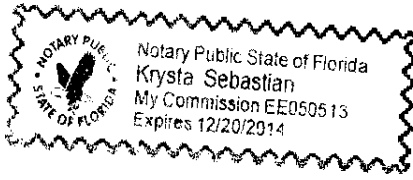
**BANK OF AMERICA, NATIONAL ASSOCIATION
AS SUCCESSOR BY MERGER TO LASALLE BANK
NATIONAL, ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF BEAR STEARNS ASSET
BACKED SECURITIES TRUST 2007-HE4 ASSET-
BACKED CERTIFICATES, SERIES 2007-HE4
BY ITS ATTORNEY IN FACT
OCWEN LOAN SERVICING, LLC**

BY: _____
NAME: Clara Taborda
TITLE: Contract Manager

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 27TH day of DECEMBER, 2011, by Clara Taborda, Contract Manager at Ocwen Loan Servicing, LLC, Attorney-in-Fact for **BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL, ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES TRUST 2007-HE4 ASSET-BACKED CERTIFICATES, SERIES 2007-HE4** on behalf of the company. He/She is personally known to me.

Notary Signature
Krysta Sebastian



County Clerk's Office