

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

CARLA M FROEHLICH - US BANK



1201216029

Doc#: 1201216029 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 01/12/2012 10:43 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

MERS MIN#: 10019639600858892 PHONE#: (888) 679-6377

Customer#: 1 Service#: 179256331



Loan#: 8400114593

SAISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GRANT LEE A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 27, 2010** Recorded on: **SEPTEMBER 13, 2010** as Instrument No. **1025617005** in Book No. --- at Page No. ---

Property Address: **2843 S PITNEY COURT, CHICAGO, IL 60608-0020**

County of **COOK**, State of **ILLINOIS**

PIN# *****ADL*****

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 03, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: _____

Charyce Harper, Assistant Secretary

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V
B
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INT

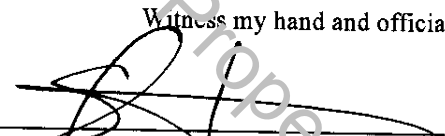
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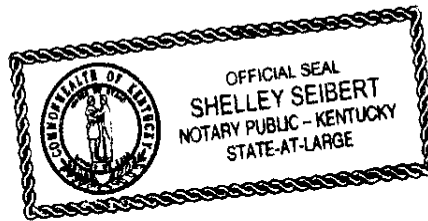
Loan#: 8400114593 Srv#: 179256RL1
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State of KENTUCKY
County of DAVISS

On this date of **JANUARY 03, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

II 8400114593

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 05/31/2007 AND RECORDED 06/15/2007 AS INSTRUMENT NUMBER 0716640058 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS;
COMMENCING AT THE NORTH CORNER OF BLOCK 17 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTION OF SAID SECTION; THENCE SOUTH 32° 55 MINUTES 6 SECONDS EAST, ALONG THE NORTHEAST LINE OF SAID BLOCK, 124.61 FEET; THENCE SOUTH 56° 32 MINUTES 06 SECONDS WEST, 346.27 FEET; THENCE SOUTH 32° 55 MINUTES 10 SECONDS EAST, PARALLEL WITH SAID NORTHEAST LINE 64.80 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 32° 55 MINUTES 06 SECONDS EAST, 1993 FEET; THENCE SOUTH 57° 24 MINUTES 54 SECONDS WEST, 52.18 FEET ALONG THE CENTERLINE OF THE PARTY WALL EXTENDED; THENCE NORTH 32° 55 MINUTES 05 SECONDS WEST 19.93 FEET; THENCE NORTH 57° 04 MINUTES 55 SECONDS EAST, 52.18 FEET ALONG THE CENTERLINE OF THE PARTY WALL EXTENDED TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.