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STATE)
OF)
ILLINOIS)
COUNTY)
OF)
COOK)



Doc#: 1201219046 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/12/2012 09:04 AM Pg: 1 of 2

DEPARTMENT OF REVENUE

CITY OF CHICAGO

RELEASE OF LIEN IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by ThOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment hereby releases it's Claim for Lien in the Amount of \$1,045.43 filed in the Office of the Receiver of Deeds, Cook County, Illinois, as Document Number 10-02512043 upon the hereinafter described premises to wit:

Commonly known as: 1743 West 100th Place, Chicago Illinois.

CITY OF CHICAGO A Municipal Corporation

Thomas Powers, P.E.
Commissioner
Department of Water Management

By: Sh R

SANDY R. MAZZOLA

Manager

Water Billing and Collections Division 333 South State Street - Suite 330 Chicago, Illinois 60604

MAIL RELEASE TO PROPERTY ADDRESS

UNLESS OTHERWISE SPECIFIED BELOW:

Chicago, illinois oooc

Give under my Hand and Notarial Seal on the date, December 9, 2011

NOTARY PUBLIC

110174111 001

SDG

OFFICIAL SEAL SHARON D. GRAHAM NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-1-2015 SPSS

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3. The land referred to in this commitment is described as follows:

THE EAST 1/2 OF LOT 13 IN AXTELL AND BRAUN'S SUBDIVISIN OF LOTS 6 AND 7 IN BLOCK 4 IN BLUE ISLAND LAND AND BUILDING COMPANY SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-07-411-004-0000

Outro Clark? Office

Prepared by i mail to:
Saudy Mazzola

333 S. State Street
Suite 330
Quicago, le 60604