

UNOFFICIAL COPY



1201219003

Doc#: 1201219003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2012 07:13 AM Pg: 1 of 2

110297320500 1/1
PREPARED BY:
Cordilis & Associates, P.C.
Tammy A. Geiss, Esq.
15W030 N. Frontage Rd.
Burr Ridge, IL 60527

MAIL TAX BILL TO:
Michael A. Lex Macneil

~~110297320500~~ UNIT 603
110 S. MARION ST
OAK PARK, IL 60302

MAIL RECORDED DEED TO:
Karl Park
205 Oakmont Dr.
Elgin, IL 60123-4932

SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Michael A. Lex Macneil A Sincere Man, of 479 N. Harlem Ave. #1203 Oak Park, IL 60301-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT NUMBER 603 IN THE RESIDENCE AT THE OAK PARK OPERA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 8 IN JAMES W. SCOVILLE'S ADDITION TO HARLEM IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM PARCEL "B" ON PAGE 4 OF 9 OF PLATS), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 8, 2006 AS DOCUMENT NUMBER 0631217018, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES NUMBER P-52, A LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO AND RECORDED AS DOCUMENT NUMBER 0631217018, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-07-302-023-1033

PROPERTY ADDRESS: 110 S. Marion Street Unit #603, Oak Park, IL 60302

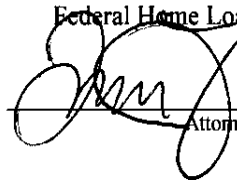
GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

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AB

UNOFFICIAL COPYSpecial Warranty Deed - *Continued*Dated this 13th Day of December 20 11

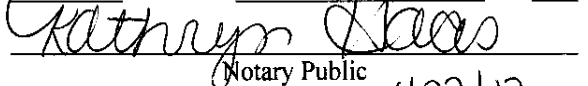
Federal Home Loan Mortgage Corporation

By:


Attorney in Fact
 Attorney In Fact

 STATE OF IL)
) SS.
 COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian Tracy Attorney in Fact for Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13th Day of December 20 11

 Notary Public
My commission expires: 4/23/13

REAL ESTATE TRANSFER 01/04/2012

| | |
|-----------|----------|
| COOK | \$127.50 |
| ILLINOIS: | \$255.00 |
| TOTAL: | \$382.50 |

16-07-302-023-1033 | 20111201601672 | E5CHY7



DEC. 22. 11

