

AC 11/2013
SUBGRADINATION OF LIEN
(ILLINOIS)

PREPARED BY AND

Mail to: BMO Harris Bank N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

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Doc#: 1201222066 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2012 08:41 AM Pg: 1 of 3

ACCOUNT # 6100157943

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded February 17th, 2004 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0404842057 made by John M Doyle and Constance J Doyle, BORROWER(S), to secure an indebtedness of ** \$100,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 08-24-412-002

Property Address: 1446 DAYTON PL, DES PLAINES, IL 60018

PARTY OF THE SECOND PART: GUARANTEED RATE INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 4th day of JANUARY, 2004, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 0404842057, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$135,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: November 28th, 2011

Holly Martinez
Holly Martinez, Officer

Y3
N
Y
RT R

2012-01-12 08:41 AM


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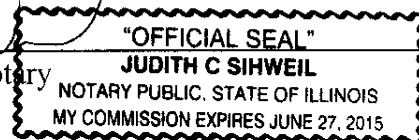
This instrument was prepared by: Holly Martinez, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
 County of COOK}

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Holly Martinez, personally known to me to be a Officer, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on November 28th, 2011


 Judith C. Sihweil, Notary



Commission Expires date of June 27th, 2015

SUBORDINATION OF LIEN (ILLINOIS)

FROM:

TO:

PREPARED BY AND
 Mail To:
 BMO Harris Bank N.A.
 3800 Golf Road, Suite 300
 P.O. Box 5036
 Rolling Meadows, IL 60008

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CHICAGO TITLE

ORDER NUMBER: 1401 AC1112043 FSA

STREET ADDRESS: 1446 DAYTON PL.

CITY: DES PLAINES

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 109 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT 5, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS