

UNOFFICIAL COPY



Doc#: 1201231063 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2012 02:47 PM Pg: 1 of 3

Recording Requested By:  
RWLS III, LLC

When Recorded Return To:  
RWLS III, LLC

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CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 7440574564 "LESKIEWICZ"

SELLER'S LENDER ID#: 10161342

MERS #: 100131022501362523 SIS #: 1-888-679-6377

Date of Assignment: August 19th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ... AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC, DBA AMNET MORTGAGE at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: RWLS III, LLC at PO BOX 8451, MESA, AZ 85214

Executed By: ARKADIUSZ LESKIEWICZ, UNMARRIED TO MERS, AMERICAN MORTGAGE NETWORK, INC, DBA AMNET MORTGAGE

Date of Mortgage: 11/08/2005 Recorded: 12/02/2005 In Book/Sheet/Liber: N/A Page/Folio: N/A as

Instrument No : 0533633142 In the County of Cook, State of Illinois

Assessor's Tax ID No 12-10-303-056-0000

Property Address: 5019 N. RIVER RD #1E, SHILLER PARK, IL 60176

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and *NO/100ths* DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage having an original principal sum of \$111,200.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR AMERICAN MORTGAGE NETWORK INC, DBA AMNET MORTGAGE

On 1/5/2012

By: [Signature]  
STEVEN GREEN Assistant Secretary

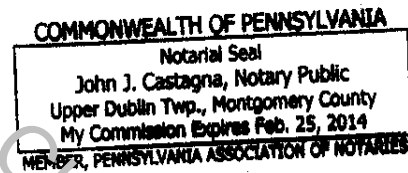
COMMONWEALTH OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

On 1-5-2012, before me, JOHN J. CASTAGNA, a Notary Public in and for Montgomery in the Commonwealth of Pennsylvania, personally appeared STEVEN GREEN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
Print Notary Name: JOHN J. CASTAGNA

Notary Expires: 2-25-14



(This area for notarial seal)

Property of Clerk's Office

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA3929008 F1  
STREET ADDRESS: 5019 N RIVER ROAD #1-E  
CITY: SCHILLER PARK COUNTY: COOK  
TAX NUMBER: 12-10-303-056-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 1-E IN THE 5019 NORTH RIVER ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 6 IN INDIAN HIGHLANDS, A SUBDIVISION OF ALL THAT PART OF THE WEST 225 ACRES OF THE NORTH 32/30THS OF THE NORTH SECTION OF ROBINSON'S RESERVE, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0513939035, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF \_\_\_\_\_, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0513939035.