## **UNOFFICIAL COPY**

I 362145131This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/



Doc#: 1201233019 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/12/2012 07:22 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENT'S, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patricia H Roach, Trustee of the Patricia H Roach Declaration of Trust dtd 11/1/91 their heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 25th day of March, 2006, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book \_\_ of records, on page \_\_, as document 0610341166, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 9 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 10 IN BLOCK 'E' IN N. EDGEWOOD PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF PECORDED AS DOCUMENT 9347007, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate	• /	2-406-009-0000 & 15-32-40	6-010-0000		
Address(es) of Premise	s: 511 N Dover Ave, LaG	range Park IL 60526		18c	
Witness hand	and seal, this 14th da	y of December, 2011	1/	1//-	
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		01/	(M/M/ // //		
		11. Kg	11/1//////	()	seal)
		——————————————————————————————————————	KEVIN McLA UGHLIN, S	ENIOR VICE PRESIDI	ENT
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		<i>'</i> )		11/	
		To	nu (a ) lute	held (	seal)
			KAREN A MITCHELL, S		
			,		



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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF ( ) SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

P. Kevin McLaughlin, personally known to me to be the Senior Vice President of First National Bank of LaGrange, an Illinois corporation, and Karen A. Mitchell, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Senior Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 111 day of 100 h "OFFICIAL SEAL" STACY ANTTILA Notary Public, State of Illinois Ir Dured, Wy Commission Expires 10-26-2013 Commission Expires Opt Coop County Clark's Office