UNOFFICIAL COPY

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN

[] RENEWAL



1201233150 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/12/2012 11:14 AM Pg: 1 of 1

DATE OF INITIAL LIEN

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 3 in Ryan and Smith's Troy Avenue Subdivision of part of the Northwest 1/4 of Section 1, Township 37 North, Range 13, East or the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on April 8, 1967, as Document Number 2318260 Commonly known as: 9042 S. Troy Sircet, Evergreen Park, Illinois 60805 P.I.N. 24-01-124-028-0000

A legal or equitable interest in said described real estate is owned by CASE ID #: 91-200-892491

CLIENT NAME: JUNE BATTAGLIA

COUNTY OF RESIDENCE: 200

ADDRESS: Manorcare, 9401 S Kostner Ave, Oaklawn, IL 60453-2687

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

2011 AUTHORIZED REPRESENTATIVE, BUREAU OF

State of Illinois

Illinois Dept. of Healthcare and Family Services

Bureau of Collections 312-793-3529

Technical Recovery Section 32 West Randolph St., 13th Floor

County of Cook

Chicago, Illinois 60601-3412

Chicago, Illinois 60601-3412

Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:01/21/15

Given under my hand and

day of

HFS 237 (R-10-2006)

IL478-0208