



1201234088

Prepared by and mail to:
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(630) 794-5300
14-11-34004
BOX 70

Doc#: 1201234088 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2012 01:34 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Bank of America, N.A. successor by merger to BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP a National Association, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **HSBC Bank USA, National Association, as Trustee for the Certificateholders of Ace Securities Corp. Home Equity Loan Trust, Series 2007-WM1, Asset-Backed Pass-Through Certificates**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/3/2006 executed by **Washington Bajana and Lorena Gurumendi**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for WMC Mortgage Corp.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 08/30/2006 as Document Number 0624202045 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 4964 N. Spaulding Avenue Unit G, Chicago, IL 60625
PIN: 13-11-421-032-1009
(13-11-421-015 underlying)

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its AVP and attested by its AVP and its corporate seal affixed hereto this 21st day of December, 2011.

Bank of America, N.A. successor by merger to BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP

By: [Signature] Attest: [Signature]
Christopher J. Randolph
Assistant Vice President (AVP) MELVIN RHODES
ASSISTANT VICE PRESIDENT

ACKNOWLEDGMENT
State of Texas
County of Dallas

On December 21, 2011 before me, Zelda Gatson, Notary Public

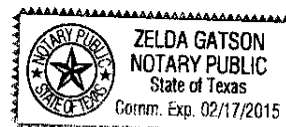
Personally appeared Christopher J. Randolph, AVP
Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in (his/her/their) authorized capacity(ies), and that by (his/her/their) signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature [Signature]
Zelda Gatson

BOX 70
(Seal)



UNOFFICIAL COPY

EXHIBIT A

UNIT NO 4964-G IN THE ALBANY PARK MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, AND 3 IN BLOCK 1 IN COLLINS AND GAUNTLETT'S NORTHWESTERN SUBDIVISION OF THE EAST 1/2 OF BLOCKS 22 AND 27 IN JACKSON'S SUBDIVISION OF SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, AND THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDO RECORDED AS DOCUMENT 0527139023, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office