UNOFFICIAL COPY

SUBORDINATION OF LIEN (Illinois)

Mail to:

BMO Harris Bank N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008



Doc#: 1201235049 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/12/2012 11:33 AM Pg: 1 of 3

ACCOUNT # 6100231572

The above space is for the recorder's use only

PARTY OF THE FIRST PART. PMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded May 18th, 2006 and recorded in the Pecorder's Office of Cook County in the State of Illinois as document no. 0613808124 made by Mary M. McDonnell, BORROWER(S), to secure an indebtedness of ** \$250,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 14-31-214-015-0000

Property Address: 2037 N WINCHESTER AVE, CHICAGO, 72 50614

PARTY OF THE SECOND PART: BMO HARRIS BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Panke subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the ______ day of ______, and recorded in the Recorder's office of Cook County in the state of Illinois as document No 20/2350 here, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$417,000.00 ** and to all renewals, extensions or

Second Part to Borrower(s) in an amount not to exceed ** \$417,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: December 12th, 2011

Mustur Mounts

Kristin Kapinos, Underwriter

SX P3 SX

BOX 334 CT

INT Wy

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This instrument was prepared by: Kristin Kapinos, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS.
County of COOK}	

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Underwriter, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial sea! on December 12th, 2011

JUDITH C SIHWEIL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES JUNE 27, 2015

Judith C. Sibweil, Notary

Commission Expires date of June 27th, 2015

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FROM:

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STREET ADDRESS: 2037 N WINCHESTER AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-31-214-015-0000

LEGAL DESCRIPTION:

LOT 63 IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office