UNOFFICIAL COPY



Chicago Title Insurance Company

WARRANTY DEED **ILLINOIS STATUTORY** (Corporation to Individual)



1201235021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/12/2012 11:11 AM Pg: 1 of 3

THE GRANTOR, Utoplan Properties, Inc., a corporation created and existing under and by virture of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CCNVEY(S) and WARRANT(S) to Robin Michael Jacobi of (GRANTEE'S ADDRESS) 155 N. Aberdeen, Unit 303, Chicago, Illinois 60607 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attacked hereto and made a part hereof

THIS IS NOT HOMESTEAD PROPERTY

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, party wall rights and agreements, general taxes for the year 2010 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2011

Permanent Real Estate Index Number(s): 17-08-429-021-1026

Address(es) of Real Estate: 155 N. Aberdeen St., P-13 and, Chicago, Illinois 60607

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto attix and has caused its name to be signed to these presents by its president, and attested by its secretary this 29th day of December 2011.

Utopian Properties, Inc.

By

3739

Christopher LeClair

its president

Attest Christopher LeClair

its secretary

REAL ESTATE TRANSFER

12/29/2011

\$150.00 CHICAGO: \$60.00 CTA: \$210.00

TOTAL:

17-08-429-021-1026 | 20111201603069 | AYMVPE

12/29/2011 REAL ESTATE TRANSFER \$10.00 COOK \$20.00 ILLINOIS: \$30.00 TOTAL: 17-08-429-021-1026 | 20111201603069 | RDAZHG

BOX 334 CT

1201235021D Page: 2 of 3

Comity Clark's Office

UNOFFICIAL COPY

STATE OF ILLINOIS)
) ss.
COUNTY OF LAKE).

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Christopher LeClair, personally known to me to be the President of the Utopian Properties, Inc., and Christopher LeClair, personally known to me to be the secretary of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such president and secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hard and official seal, this 29th day of December 2011



(Notary Public)

Prepared By:

Kenneth S. Finkle

1401 W. Dundee Road, Suite 208 Buffalo Grove, Illinois 60089

Mail To:

Robin Michael Jacobi 155 N. Aberdeen, Unit 303 Chicago, Illinois 60607

Name & Address of Taxpayer: Robin Michael Jacobi 155 N. Aberdeen St., Unit 303 Chicago, Illinois 60607

1201235021D Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

PARCEL 1: P-13 IN 155 N. ABERDEEN STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF LAND.

PARCEL 1A:

LOTS 1, 2, 3 AND 4 (EXCEPT THE SOUTH 35 FEET OF LOTS 3 AND 4 DEEDED TO THE CITY OF CHICAGO BY DEED DATED FEBRUARY 20, 1923 RECORDED MARCH 21, 1924 AS DOCUMENT 53 40042), INCLUDING THE PRIVATE ALLEY LYING NORTH AND ADJOINING AFORESAID LOTS 3 AND 4, IN PHELPS AND OTHERS SUBDIVISION OF LOT 14 IN BLOCK 31 IN CARPENTER'S, ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1B:

LOTS 13 AND 15 (EXCEPT THE SOUTH 35 FEET OF SAID LOT 15 CONVEYED TO THE CITY OF CHICAGO BY DEED DATED FFB) UARY 20, 1924 RECORDED MARCH 21, 1924 AS DOCUMENT 8340043) IN BLOCK 31 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0919744049, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASMENTS APPURTENANT TO THE ABOVE DESCRIPED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENT, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."