

SPECIAL WARRANTY DEED

Doc#: 1201239021 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/12/2012 10:40 AM Pg: 1 of 3

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FIRST AMERICAN TITLE

THIS INDENTURE, made this 29th day of December, 2011, between US BANK NA, duly authorized to transact business in the State of ILLINOIS, party of the first part, and Alexander Y: fa, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of ILLINOIS known and described as follows, to wit:

PARCEL 1:

UNITS 9-1B, IN PINE CREEK CONDOMINIUM, AS DEI INEATED ON A PLAT OF SURVEY OF CERTAIN PORTIONS OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF PINE CREEK CONDOMINIUM RECORDED AS DOCUMENT 25781564, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 1N COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUT-LOTS "C" IN "THE NURSERY" PLAT OF PLANNED UNIT DEVELOPMENT AFORESAID, AS SETFORTH IN THE DECLARATION OF RECORDED JUNE 26, 1978 AS DOCUMENT 24507143 AND AS CREATED BY DEED RECORDED JUNE 26, 1978 AS DOCUMENT 24507144 AND AS CREATED BY DEED RECORDED JUNE 26, 1978 AS DOCUMENT JUNE 26, 1978 AS DOCUMENT 24507145, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUT-LOTS "A" AND "B" AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR PINE CREEK HOMEOWNERS ASSOCIATION, RECORDED FEBRUARY 20, 1981, AS DOCUMENT 25781563, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

SUBJECT TO GENERAL REAL ESTATE TAXES FOR YEAR 2011 AND SUBSEQUENT YEARS, AND ANY AND ALL COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, BUILDING SET BACK LINES, AND ANY OTHER MATTERS OF RECORD.

S N 3 N Y D

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THE WARRANTIES PASSING TO GRANTEES HEREUNDER ARE LIMITED SOLELY TO THOSE MATTERS ARISING FROM ACTS OF THE GRANTOR, ITS AGENTS OR REPRESENTATIVES, OCCURRING SOLELY DURING THE PERIOD OF GRANTOR'S OWNERSHIP OF THE SUBJECT REAL ESTATE.

TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns, forever.

Permanent Index Number(s) 02-02-400-061-1098

Address of Property: 446 E. Osage Ln., Unit 1B, Palatine, IL 60074

IN WINESS WHEREOF, the said US BANK, NA has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Assistant Vice President, and attested by its Officer, the day and year above written.

PLACE CORPORATE
N.A
SEAL HERE

BY

April Smith, Assistant Vice President

BY:

Rebecca M. Hays, Officer

STATE OF KENTUCKY)

) SS

COUNTY OF DAVIESS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT APRIL SMITH, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND REBECCA M. HAYS PERSONALLY KNOWN TO ME TO BE THE OFFICER OF SAID CORPORATION, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT AND OFFICER, THEY SIGNED AND DELIVERED SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY, GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

REAL ESTATE TRA	NSFED	
02-02-400-061-1098	COOK	01/04/2012 \$27.00 \$54.00 \$81.00

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GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS 29^{TH} DAY OF December, 2011.

NOTARY PUBLIC

This instrument prepared by:

Ivan Vasic, P.C. 1011 Lake St., Suite 309 Oak Park, IL 60501

KRYSTLE GRAHAM NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 13, 2014 COMM #426030 of Cook County Clark's Office