

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

Great Lakes Bank, NA  
BLUE ISLAND BRANCH  
13057 S WESTERN AVE  
BLUE ISLAND, IL 60406



**WHEN RECORDED MAIL TO:**

Great Lakes Bank N.A.  
Credit Administration  
11346 S. Cicero Ave.  
Alsip, IL 60803

Doc#: 1201357219 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/13/2012 09:46 AM Pg: 1 of 5

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**This Modification of Mortgage prepared by:**

KATHY KOSMAN, SR. LOAN OPERATIONS SPECIALIST  
Great Lakes Bank, NA  
13057 S WESTERN AVE  
BLUE ISLAND, IL 60406

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 1, 2011, is made and executed between COOK COUNTY DEVELOPMENT CORP. A/K/A COOK COUNTY DEVELOPMENT CORPORATION, whose address is 11738 S. WESTERN AVE., CHICAGO, IL 60643 (referred to below as "Grantor") and Great Lakes Bank, NA, whose address is 13057 S WESTERN AVE, BLUE ISLAND, IL 60406 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated February 1, 2011 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

**RECORDED ON 02-28-11 IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 1105947022 AND NO. 1105947023.**

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

**PARCEL 1:**

LOT 38 IN BLOCK 1 IN THE BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS IN SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOT 13 IN SUBDIVISION OF LOT 5 IN BLOCK 12 IN WASHINGTON HEIGHTS IN SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 10209 S. BEVERLY AND 10537 S. CHURCH, CHICAGO, IL 60643. The Real Property tax identification number is 25-08-308-20-0000 AFFECTS PARCEL 1 AND 25-17-113-002-0000 AFFECTS PARCEL 2.

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**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**INCREASE MAXIMUM LIEN AMOUNT TO \$135,000.00**

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## MODIFICATION OF MORTGAGE

Loan No: 20110465

(Continued)

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CHANGE LOAN NUMBER TO #20110465.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 1, 2011.**

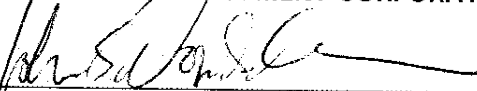
GRANTOR:

COOK COUNTY DEVELOPMENT CORP. A/K/A COOK COUNTY DEVELOPMENT CORPORATION

By: 

JOHN S. MONDSHEAN, President/Secretary of COOK COUNTY DEVELOPMENT CORP. A/K/A COOK COUNTY DEVELOPMENT CORPORATION

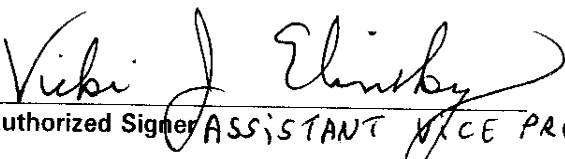
COOK COUNTY DEVELOPMENT CORPORATION

By: 

JOHN S. MONDSHEAN, President/Secretary of COOK COUNTY DEVELOPMENT CORPORATION

LENDER:

GREAT LAKES BANK, NA

x   
Authorized Signer ASSISTANT VICE PRESIDENT

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## MODIFICATION OF MORTGAGE

(Continued)

Loan No: 20110465

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### CORPORATE ACKNOWLEDGMENT

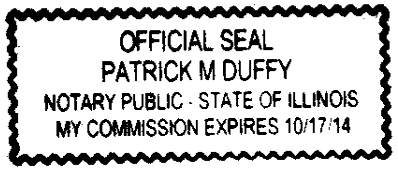
STATE OF Illinois )  
 ) SS  
 COUNTY OF Cook )

On this 23rd day of December, 2011 before me, the undersigned Notary Public, personally appeared **JOHN S. MONDSHEAN, President/Secretary of COOK COUNTY DEVELOPMENT CORP. A/K/A COOK COUNTY DEVELOPMENT CORPORATION**, and known to me to be an authorized agent of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By Patrick M. Duffy Residing at \_\_\_\_\_

Notary Public in and for the State of Illinois

My commission expires 10/17/2014



Cook County Clerk's Office

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## MODIFICATION OF MORTGAGE

Loan No: 20110465

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### CORPORATE ACKNOWLEDGMENT

STATE OF Illinois )  
 ) SS  
 COUNTY OF Cook )

On this 29<sup>th</sup> day of December, 2011 before me, the undersigned Notary Public, personally appeared **JOHN S. MONDSHEAN, President/Secretary of COOK COUNTY DEVELOPMENT CORPORATION**, and known to me to be an authorized agent of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By Cathleen R. Unton Residing at Blue Island, IL

Notary Public in and for the State of Illinois

My commission expires \_\_\_\_\_



CLERK OF COOK COUNTY Clerk's Office

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## MODIFICATION OF MORTGAGE

Loan No: 20110465

(Continued)

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### LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

On this 23<sup>RD</sup> day of DECEMBER, 2011 before me, the undersigned Notary Public, personally appeared Vicki J. Elinsky and known to me to be the ASSISTANT VICE PRESIDENT, authorized agent for Great Lakes Bank, NA that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Great Lakes Bank, NA, duly authorized by Great Lakes Bank, NA through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of Great Lakes Bank, NA.

By Debra J LaRocco Residing at 10841 S. Troy St Chgo IL

Notary Public in and for the State of Illinois

My commission expires 2-27-2015

