Doc#. 1201357223 fee: \$48.00

OFF C Aate: 01/13/2012 02:31/PM Pg: 1 of 1

Cold. County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Chastity Newsome

Loan Number: 1006055471

MERS ID#: 100196399000125106 MERS PHONE#: 1-888-679-0277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW N GARMAN AND DEBORAH W GARMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED

RATE, INC.

Original Instrument No: 1003355013 Original Deed Cook: Original Deed Page:

Date of Note: 01/25/2010 Original Recording Date: 02/02/2010

Property Address: 276 BARTRAM RD RIVERSIDE, IL 60546

Legal Description: THAT PART OF LOT 1201 LYING SOUTHERLY OF A LINE DRAWN FROM A POINT IN THE CENTER OF THE EAST LINE OF SAID LOT TO A POINT IN THE CENTER OF THE WEST LINE OF SAID LOT 1201 IN BLOCK 29 IN THIRD DIVISION OF RIVERSIDE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25, ALSO A PART OF THE NORTHWEST 1/4 OF SECTION 36, ALSO A PART OF THE NORTHEAST 1/4 OF SECTION 36, ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THERP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 15-25-307-029-0000 County: Cook County, State of V.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data of 01/13/2012.

## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chooledy Newsons

By: Chastity Newsome Title: Vice President

State of LA

City/County of Ouachita Parish

This instrument was acknowledged before me on 01/13/2012 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Joan Knox

Que Frage

My Commission Expires: Lifetime

Commission

Resides in: Ouachita Parish

