

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
USAA Federal Savings Bank  
10750 McDermott Freeway  
San Antonio, TX 78288-0558

ATTENTION: EQMISC



Doc#: 1201312251 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/13/2012 03:28 PM Pg: 1 of 3

## SUBORDINATION OF LIEN

Date: December 12, 2011

Subordinating Party: USAA Federal Savings Bank

### Subordinated Lien:

Date: **January 4, 2008**

Grantor(s): **Arnold R. Lindstrom, Jr. and Jane A. Lindstrom,  
Trustees of the Lindstrom Joint Tenancy Trust, Dated February 15,  
2007**

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated **January 4, 2008**, in the original principal amount of **\$63,750.00**.

Recording Information: Mortgage dated **January 4, 2008**, recorded on **January 16, 2008** at **County of Cook, State of Illinois** in **Document # 0801618045**, which mortgage is a lien upon the said premises located at **1061 W. Elm Street, Palatine, IL 60067**.

### Superior Lien:

Date: December 27, 2011

Borrower(s): **Arnold R. Lindstrom, Jr. and Jane A. Lindstrom**

Lender: **Everbank, ISAOA ATIMA**

Note Secured by Superior Lien: Note dated December 27, 2011 with a loan amount not to exceed **\$327,500.00**

Property Address: **1061 W. Elm Street, Palatine, IL 60067**

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P 3  
S N  
SC X  
INT AD

237591 coc 2/2 BW

BOX 334 CTV

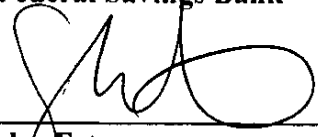
FORM CODE: EQMISC

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Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

**USAA Federal Savings Bank**

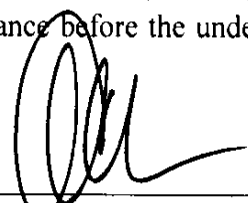


**By: Carley Estes**  
**Account Services Specialist**

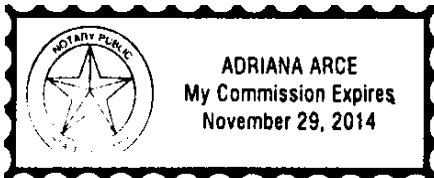
Property of Cook County Clerk's Office

STATE OF TEXAS       §  
                                  §  
COUNTY OF BEXAR   §

On **December 12, 2011**, before me, the undersigned appeared **Carley Estes**, Account Services Specialist, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Bexar and the State of Texas.



**Adriana Arce**  
**Notary Public**  
**State of Texas**  
**My Commission Expires: 11-29-2014**



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CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO. : 1580 000237591 01580

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 5 IN PALARIDGE, A SUBDIVISION OF THE NORTH 906 FEET OF THE EAST 1/3 OF THE  
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*Property of Cook County Clerk's Office*

*02-09 402 009-0000*