

UNOFFICIAL COPY

This Instrument Prepared By:
PERL MORTGAGE, INC.



Doc#: 1201312298 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2012 04:45 PM Pg: 1 of 3

After Recording Return To:
PERL MORTGAGE, INC.
2936 W. BELMONT
CHICAGO, ILLINOIS 60618

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 1109PMI043133

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 421 LAWRENCE DR., SUITE 200, DEPIER, WI 54115

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 25, 2011 executed by MICHAEL B SEGALL AND LEIGH S SEGALL, HUSBAND AND WIFE

to PERL MORTGAGE, INC.

a ILLINOIS CORPORATION
ILLINOIS
2936 W. BELMONT, CHICAGO, ILLINOIS 60618

FIRST AMERICAN
File # 7214884

organized under the laws of the State of
and whose principal place of business is

and recorded either

- concurrently herewith; or 12/14/2011, as Instrument No. 1134807138 in book
- on _____ page _____, the County Recorder of Deeds of COOK County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-32-401-076-0000

Commonly known as: 1980 NORTH MAUD AVENUE, UNIT F, CHICAGO, ILLINOIS 60614

S Y
P 3
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SC Y
INT 11

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 548,000.00

PERL MORTGAGE, INC., AN ILLINOIS CORPORATION

By: _____
[Handwritten Signature]

KEN PERLMUTTER
President

(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this November 25, 2011
by KEN PERLMUTTER, PRESIDENT
(Name and Title of officer/member/manager/partner/agent)

of PERL MORTGAGE, INC.
(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS, on behalf of the
(State or place of incorporation/organization) (Type of entity (e.g., corporation))

(Type of entity (e.g., corporation))



(Seal)

[Handwritten Signature]
Signature of Person Taking Acknowledgment

Notary
Title

Serial Number, if any

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5. The land referred to in this Commitment is described as follows:

THE SOUTHWESTERLY 35.08 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 57 THRU 65 IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHEASTERLY LINE OF LOTS 57 TO 64 THROUGH A POINT THEREIN 136.30 FEET SOUTHEASTERLY OF THE MOST EASTERLY CORNER OF LOT 65 AFORESAID, (EXCEPT THEREFROM THE SOUTHEASTERLY 133.71 FEET OF SAID TRACT AND EXCEPT THE NORTH 40.70 FEET OF THE WEST 26.08 FEET OF SAID TRACT) IN COOK COUNTY, ILLINOIS

ALSO:

THE SOUTH 8.40 FEET OF THE NORTH 40.70 FEET OF THE WEST 26.08 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 57 TO 65 IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHEASTERLY LINE OF LOTS 57 TO 64 THROUGH A POINT THEREIN 136.50 FEET SOUTHEASTERLY OF THE MOST EASTERLY CORNER OF LOT 65 AFORESAID, IN COOK COUNTY, ILLINOIS

Note: For informational purposes only, the land is known as:

1980 North Maud Avenue, Unit F
Chicago, IL 60614

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED.