

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

LYNN STAPLETON
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1201313043 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2012 02:05 PM Pg: 1 of 3

0005796604
ZBIGNIEW SZYNALIK
PO Date: 12/23/2011

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ZBIGNIEW SZYNALIK AND BARBARA E SZYNALIK, H/W

to MIDAMERICA BANK, FSB dated September 21, 2007 calling for the original principal sum of dollars
(\$235,000.00), and recorded in Mortgage Record, page and/or instrument # 0727508055, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

4705 N SAYRE AVE, HARWOOD HEIGHTS IL - 60706
Tax Parcel No. 13 18 101 043 0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 4th day of January, 2012.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

WENDY HAIRE
Its ASSISTANT VICE PRESIDENT

S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT NO

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ZBIGNIEW SZYNALIK

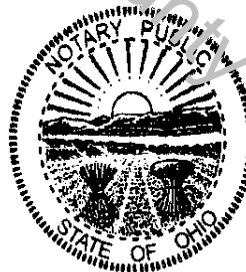
State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of January, 2012, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on his behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
LYNN STAPLETON



LYNN STAPLETON
Notary Public, State of Ohio
My Commission Expires
September 05, 2016

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ZBIGNIEW SZYNALIK

0005796604

PO Date: **12/23/2011**

LEGAL DESCRIPTION

LOT 13 IN PARKWAY'S RESUBDIVISION OF WEST 120 FEET OF LOTS 22, 23, 24 AND 25 IN BENJAMIN'S RIDGEMOOR GOLF CLUB SUBDIVISION OF LOT 1 OF C.R. BALL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SCHOOL LOT) AND THE NORTH 25.4 ACRES OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH WEST 120 FEET OF LOT F IN LAWRENCE LAWNS, A SUBDIVISION OF LOT 2 OF C.R. BALL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SCHOOL LOT) AND OF THE NORTH 25.4 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.