



ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 0030120729

Doc#: 1201315053 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2012 02:18 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895
ATT: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, American Home Mortgage Servicing, Inc. as Attorney in Fact for AHM SV, INC., f/k/a American Home Mortgage Servicing, Inc., f/k/a Columbia National, Incorporated,
located at 1525 S BELTLINE RD. COPPELL, TX 75019
hereby grants, assigns, and transfers to AMERICAN HOME MORTGAGE SERVICING, INC.

located at 1525 S BELTLINE RD COPPELL, TX 75019

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 24, 2003, executed by DONALD R DECERO, ROBERTA J DECERO, HUSBAND AND WIFE

to CNI NATIONAL MORTGAGE COMPANY

and recorded on AUGUST 19, 2003, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0323120140 microfilm
number _____ pin number 31-06-204-004-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 11 IN THE PINES OF TINLEY PARK, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property Address: 6507 PINWOOD LANE, TINLEY PARK, IL 60477



Loan No. J-AM8010109AI.S.04326

P=S.002.00005.694

Handwritten notes and signatures on the right side of the page, including the word 'INT' and various initials.

Loan No. 003012072

UNOFFICIAL COPY

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 3, 2012.

American Home Mortgage Servicing, Inc. as
Attorney in Fact for AHM SV, INC., f/k/a
American Home Mortgage Servicing, Inc., f/k/a
Columbia National, Incorporated

BY *Krystal Hall*
KRYSTAL HALL
VICE PRESIDENT

BY _____

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 3, 2012, before me VICKIE SORG personally appeared KRYSTAL HALL and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and _____ and acknowledged to me the corporation executed it.

V. Sorg
VICKIE SORG (COMMISSION EXP. 08-18-17)
Notary public

VICKIE SORG
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:
Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401