Doc#: 1201316143 Fee: \$44.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 01/13/2012 12:52 PM Pg: 1 of 5

After recording, this instrument should be returned to:

LaRue Little, Deputy General Counsel Office of the General Counsel Chicago Housing Authority 60 East Van Buren, 12<sup>th</sup> Floor Chicago, Illinois 60605

### **DECLARATION OF TRUST**

Whereas, the Chicago Housing Authority (herein referred to as the "Public Housing Agency" or the "PHA"), a public body corporate and politic duly created and organized pursuant to and in accordance with the laws of in State of Illinois, and the United States of America, Secretary of Housing and Urban Development (herein referred to as "HUD"), pursuant to the United States Housing Act of 1937 (42 U.S.C. 1437, et seq.) (herein referred to as the "Act") and the Department of Housing and Urban Development Act (5 U.S.C. 624), entered into certain Consolidation Annual Contributions Contract Number C-1014 with an Effective date as of December 11, 1995 between HUD and the PHA (herein referred to as the 'Annual Contributions Contract") to provide financial assistance to the PHA for the operation of a lewer income housing project financed and/or rehabilitated with funds made available by HUD to the PHA; and

Whereas, as of the date of the execution of this Declaration of Trust, the Annual Contributions Contact covers certain lower income housing project which will provide dwelling units located and as identified on attached Schedule "A" and which lower incoming housing project will be known as (project amp to be determine as acquisition land), APLA VACANT LAND (herein referred to as a "Project" and collectively referred to as the "Projects') listed on attached Schedule A and located on the real property described on the attached Exhibit A.

Now, therefore, to assure HUD of the performance by the PHA of the povenants contained in the Annual Contributions Contract, the PHA does hereby acknowledge and declare that it is possessed of and holds in trust for the benefit of HUD, for the purposes hereinafter stated, the real property situated in the City of Chicago, County of Cook and State of Illinois described in the attached Exhibit A, and all buildings and fixtures now or hereafter erected thereon or appurtenant thereto.

To Wit: (See Attached Exhibit A)

The PHA hereby declares and acknowledges that, during the existence of the trust hereby created HUD has been granted and is possessed of the following interest in each project property:

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### **UNOFFICIAL COPY**

The right to require the PHA to remain seized of the title to said property and to refrain from transferring, conveying, assigning, leasing, mortgaging, pledging, or otherwise encumbering or permitting or suffering any transfer, conveyance, assignment, lease, mortgage, pledge or other encumbrance of said property or any part thereof, appurtenances thereto, or any rent, revenues, income, or receipts therefrom or in connection therewith, or any of the benefits or contributions granted to it by or pursuant to the Annual Contributions Contract, or any interest in any of the same except that the PHA may: (1) to the extent and in the manner provided in the Annual Contributions Contract: (a) lease dwellings and other spaces and facilities in the Project; or (b) convey or otherwise dispose of any real or personal property which is determined to be excess to the needs of the Project; and (c) convey or dedicate land for use as streets, alleys, or other public right-of-way, and grant easements for the establishment, operation, and maintenance of public utilities; or (d) enter into and perform contrac's for the sale of dwelling units to members of tenant families, as by the United States Housing Act of 1937, 42 U.S.C. 1437, et seq.; and (2) with the approval of HUD, release the Project from the trust hereby created; provided, that nothing herein contained shall be construed as prolabiting the conveyance of title to or the delivery of possession of any Project to HUD pursuant to the Annual Contributions Contracts.

The endorsement by a duly authorized officer of HUD: (1) upon any conveyance or transfer made by the PHA of any real or personal property which is determined to be excess to the needs of the Project; or (2) upon any instrumer, of conveyance or dedication of property, or any interest therein, for use as streets, alleys, or other public right-of-way, or for the establishment, operation and maintenance of public utilities; or (3) upon any instrument transferring or conveying a dwelling unit, or an interest therein, to a member of a tenant family; or (4) upon any instrument of release of the Project executed by the PHA shall be effective to release such property from the trust hereby created.

Upon expiration of the periods during which the PHA is obligated to operate each such Project in accordance with the Annual Contributions Contract, the trust hereby created shall -16/4'S OFFICE terminate and no longer be effective as to each such Project.

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# **UNOFFICIAL COPY**

In Witness Whereof, the PHA, by its officer thereunto duly authorized, has caused these
presents to be signed in its name on
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Chicago Housing Authority, I municipal Corporation
By: Jan Hook
Charles Woodvard Chiof executive Officer
Charles Woodyand Shirth Accentive Officer
Seel. S. June 3, 2015
STATE OF ALINOIS )
) SS \
COUNTY OF COOK. )
This instrument was acknowledged before me on (and and ).,2012, by
This mistignion was do an array of the state
Charles Woodyard, as Chief Executive Officer of the Chicago Housing Authority.
The state of the s
Notary Public
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### **UNOFFICIAL COPY**

### SCHEDULE A

### ABLA VACANT LAND SITE

Amp Number	Permanent Index No.	Address	Units	
TO DE	19-03-300-007-000, 010-000 & 012-000 THROUGH 018-000	1507-09 W. Roosevelt Rd. 1511-21, 1527 & 35 W. Roosevelt Rd.	VACANT	CHGO, IL
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### **UNOFFICIAL COPY**

## EXHIBIT "A" Legal Description

#### PARCEL 1:

LOTS 3 AND 4 (EXCEPT THE NORTH 42 FEET THEREOF OF SAID LOTS) IN BLOCK 4 IN SAMPSON AND GREENE'S SUBDIVISION OF BLOCKS 2,3,4,5,6,11,12,13 AND 14 IN SAMPSON AND GREENE'S ADDITION, BEING THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1507-09 West Roosevelt Road, Chicago, Illinois 60608

PIN(5): 7-20-100-017-0000 and 17-20-100-018-0000

### PARCEL 4

LOTS 5 THROUG'I 1.0. INCLUSIVE (EXCEPT THE NORTH 42 FEET OF SAID LOTS THEREOF TAKEN FOR STREET) IN BLOCK 4 IN SAMPSON AND GREENE'S SUBDIVISION OF BLOCKS 2 TO 6 AND 11 TO 16 IN SAMPSON AND GREENE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH-VEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, (EXCEPT 5 ACRES IN THE NORTH-WEST CORNER OF THE EAST 1/2 OF SAID TRACT) EAST OF THE THIRD PRINCIPAL MERUJIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1511-31 West Roos evelt Road, Chicago, Illinois 60608

PIN(S):

17-20-100-012-0000; 17-20-100-013-0000; 17-20-100-014-0000;

17-20-100-015-0000; and 17-20-100-016-0000.

#### PARCEL 3:

LOT 12 (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING 12<sup>TH</sup> STREET) IN BLOCK 4 IN SAMPSON AND GREENE'S ADDITION TO CHICAGO OF ELOCKS 2, 3, 4, 5, 6, 11, 12, 13 AND 14 IN SAMPSON AND GREEN'S ADDITION, BEING IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE 11 IRO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1527 West Roosevelt Road, Chicago, Illinois 60608

PIN(S): 17-20-100-010-0000

#### PARCEL 4:

LOT 15 (EXCEPT THE NORTH 42 FEET THEREOF) IN BLOCK 4 IN SAMPSON AND GREENE'S SUBDIVISION OF BLOCK 2, 3, 4, 5, 6, 11, 12, 13 AND 14 IN SAMPSON AND GREENE'S ADDITION, BEING THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1535 West Roosevelt Road, Chicago, Illinois 60608

PIN(S): 17-20-100-007-0000.