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1201317026

Recording Requested/Prepared By:
Lynn Jalbert
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 06032
Voice: 800-331-3282

Doc#: 1201317026 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/13/2012 01:18 PM Pg: 1 of 2

When Recorded Return To:
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RELEASE OF MORTGAGE

LOAN #: 552501 "Jakub Koeller And Barbara Klapinska" Cook County Recorder, Illinois

Dated: January 06, 2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **LASALLE BANK, N.A. N/K/A BANK OF AMERICA, N.A.** does hereby certify that a certain mortgage executed by **JAKUB KOELLER AND BARBARA KLAPINSKA** to **LASALLE BANK, N.A. N/K/A BANK OF AMERICA, N.A.** dated **12/20/2005** calling for the original principal sum of dollars **(\$232,000.00)**, and recorded on **JANUARY 30, 2006** in Mortgage Record , page and/or instrument # **0603040007**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$232,000.00**
Tax Parcel ID: **13-29-100-023**
Property Address: **6313 West Belmont Avenue, Chicago, IL 60634**

Legal and/or Assignment: **LOT 6 IN BLOCK 1 IN BELMONT HEIGHTS IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **6th** day of **January, 2012.**

S Yes
P 2
S ✓
M ✓
SC Yes
E Yes
INT sw

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Dated: January 06, 2012

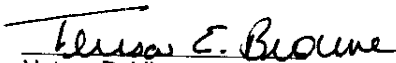
LASALLE BANK, N.A. N/K/A BANK OF AMERICA, N.A.

By: 
LYNN J. BAKER
VICE PRESIDENT

State of CONNECTICUT
County of HARTFORD

On January 06, 2012, before me, TERESA E. BROWNE a Notary Public in and for the county of HARTFORD in the state of Connecticut, personally appeared Lynn J. Baker, VICE PRESIDENT of LASALLE BANK, N.A. N/K/A BANK OF AMERICA, N.A. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
TERESA E. BROWNE

(This area is for notarial seal)

