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Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

Doc#: 1201317038 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/13/2012 01:43 PM Pg: 1 of 3



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC # (60' 2376896 "ODISHOO" Lender ID:20050/572133022 Cook, Illinois PIF: 12/16/2011 MERS #: 100155900109040271 SI3#: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MARY K ODISHOO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 04/30/2009 Recorded: 06/12/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Ir.strument No.: 0916350013, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-32-101-019-1036

Property Address: 700 WELLINGTON AVE UNIT 218, ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On December 26th, 2011

1-13-12

BARB FROST, Assistant Secretary

GAGE EL MINIMUM WILLIAM STAND OF THE STAND O

1201317038 Page: 2 of 3

# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa

COUNTY OF Black Hawk

On Describer 2011, 2014, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared BARB FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. ARNDT

Notary Expires: 03/04/201+ +1766996

P. ARNDT
COMMISSION NO. 766996
IT COMMISSION EXPIRES
March 08, 2014



## IOFFICIAL COP'

#### NATIONAL LAND TITLE INSURANCE COMPANY

Commitment Number: 11550

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

#### PARCEL 1

UNIT 218 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

SUBLOT B IN LOT 4 IN THE SECOND RESUBDIVISION OF PART OF LOT 1 IN VILLAGE ON THE LAKE SUBDIVISION (PHASE III) BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORT WEST 1/4 OF SECTION 32 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION RECORDED AS DOCUMENT 22389726 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTIES AND SPACE COMPRISING ALL THE UNITS THEREO AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AS DOCUEMNT 2253196 AND AS CREATED BY DEED RECORDED AS DOCUMENT 22462529 FOR INGRESS AND EGRESS OVER LOT 4 (EXCEPT SUB LOTS A AND B) IN SECOND RESUBDIVISION OF VAN CICATION OFFICE PART OF LOT 1 IN VILLAGE ON THE LAKE SUBDITISION AFORESAID ALL IN COOK COUNTY, ILLINOIS

08-32-101-019-1036 700 WELLINGTON AVENUE ELK GROVE VILLAGE IL

**ALTA Commitment** Schedule C