

# UNOFFICIAL COPY

Doc#: 1201319002 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/13/2012 10:22 AM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 4145114925.'4

Prepared by: Judith Carter

#### SUBORDINATION OF MORTGAGE

2008/086

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One NA, being the holder of a certain mortgage deed recorded in Official Record as Document 0408916016, at Valur.:e/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 05th day of December, 2011.

y:\_\_\_\_\_\_Brian Davison, Bank Officer

PS NSC JANE

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### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 05th day of December, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the SECONT COUNTY CLOSES OFFICE individual(s), or ine person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

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## UNOFFICIAL, COPY

THE NORTH ½ OF LOT 40 AND ALL OF LOT 41 AND THE SOUTH ½ OF LOT 42 IN BLOCK 12 IN W. B. WALKER'S ADDITION TO CHICAGO, IN THE SOUTHWEST ¼ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-14-313-023-0000

C/K/A: 4240 N. RIDGEWAY, CHICAGO, IL 60618

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