

UNOFFICIAL COPY



Doc#: 1201319205 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2012 03:22 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0030098008
PIN No. 03-17-302-076-1033



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Property Address: 2003 DUNHILL CT ARLINGTON HEIGHTS, IL 60004
Recorded in Volume _____ at Page _____,
Instrument No. 0311211027, Parcel ID No. 03-17-302-076-1033
of the record of Mortgages for COOK, County
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: GUSTAVO G. HERNANDEZ, AN UNMARRIED PERSON

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INT 4/11

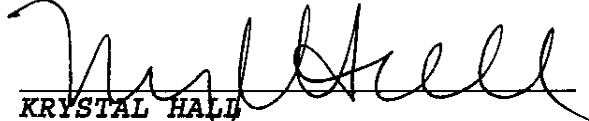
J=AM8010109RE.061607
(RIL1)

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Loan No. **0030098008**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 30, 2011

AMERICAN HOME MORTGAGE SERVICING, INC.


KRYSTAL HALL
VICE PRESIDENT

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this DECEMBER 30, 2011 before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and _____ respectively on behalf of _____
AMERICAN HOME MORTGAGE SERVICING, INC.

1525 S BELTLINE RD, COPPELL, TX 75019 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO


MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit 31 in Arlington Heights Enclave Condominium, as delineated on a survey of the following described real estate: certain lots in Enclave Subdivision of part of the west 1/2 of the southwest 1/4 of Section 17 and part of the east 1/2 of the southeast 1/4 of Section 18, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as exhibit to the declaration of condominium recorded as document 89521586, and any amendments thereto, together with its undivided percentage interest in the common elements.

Permanent Index #'s: 03-17-302-076-1033 vol. 232

Property Address: 2003 Dunhill Court, Arlington Heights, Illinois 60004

AM-RE 0030098008

Property of Cook County Clerk's Office