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1036680830J

MAIL TO:

Alejandro Castollonos

126 Box 1133

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS



Doc#: 1201322039 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/13/2012 08:22 AM Pg: 1 of 3

1/1

THIS INDENTURE, made this the day of the day of the second part, and states of America and duly authorized to transact business in the State of Illinois, party of the first part, and Alejandro Castellanos, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

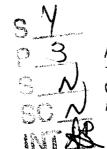
Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 32-29-403-007-0000 PROPERTY ADDRESS(ES):

2619 Commercial Avenue, South Chicago Heights, IL, 60411

REAL ESTATE TRANSFER		12/30/2011
	соок	\$12.50
	ILLINOIS:	\$25.00
	TOTAL:	\$37.50
32-29-403-007-0000 20111201600953 YM9R3H		



Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Rd., STE 2400 Chicago, IL 60606-4650 Attn: Search Department

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Fannie Mae a/k/a Federal National Mortgage Association

Sofficial Alle By
AS ATTORNEY IN FACT

STATE OF THURDS
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COUNTY OF LEGIL
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I Come the undersigned, a notary public in and for said County, in the State aforesaid, do hereby
certify that Kalhenne by the personally known to me to be the attorney in fact for Fannie
Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose
name(s) is/are subscribed to the foregoing in strument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed end delivered the said instrument, as his/her/their free and voluntary
acknowledged that he/she/they signed, sealed 707 denvered the said histrament, as his/hel/then nee and voluntary act for the uses and purposes therein set forth.
Signed or attested before me on Sth day of December 1, 2011.
Man gelleno
NOTAR
My commission expires OFFICIAL SEAL CARMEN SERRANO CARMEN S
My commission expires CARMEN SERRANO NOTARY PUBLIC - STATE OF ILLINO S NOTARY PUBLIC - STATE OF ILLINO S NOTARY PUBLIC - STATE OF ILLINO S
MY COMMISSION EXPIRES OF THE
This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602
Exempt under the provision of
Section 4, of the Real Estate Transfer Act Date:
Agent.
PLEASE SEND SUBSEQUENT TAX BILLS TO:
Alexandra Castellanas

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EXHIBIT A

LOT 38 AND THE NORTH 1/2 OF LOT 37 (EXCEPT FROM SAID PREMISES M RAILROAD RIGHT OF WAY) IN BLOCK 2 IN HANNAH AND KEENEY'S ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF PART NE SOFTHE, DIWISHIP DE COLLINIA CIENTA'S OFFICE OF THE SOUTHWEST 1/4 OF SECTION 29 AND THAT PART LYING WEST