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# UNOFFICIAL COPY

201151948



Doc#: 1201326273 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/13/2012 02:24 PM Pg: 1 of 3

*Proposed B*

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511648165

Prepared by: David Ortega

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 052912112, at Volume/Book/Reel . image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

*1201326272*

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to DKMC dba 1st Advantage Mortgage, its successors and assigns, executed by Kenneth G. Swoyer and Melba R. Graffius-Swoyer, being dated the 3<sup>rd</sup> day of January, 2012, in an amount not to exceed \$200,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to DKMC dba 1st Advantage Mortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of December, 2011.

By: *James Garrison*  
James Garrison, AVP

EX 333-CP

S Y  
P 3  
S N  
SC Y  
INT Y

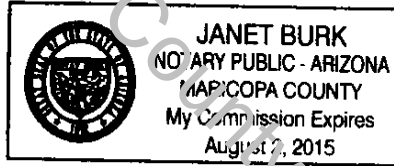
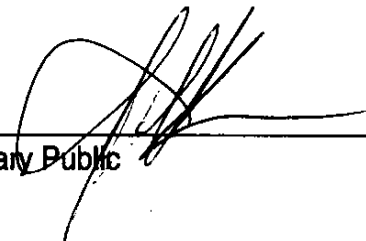
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 15th day of December, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared James Garrison, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: \_\_\_\_\_

Notary Public



Clerk's Office

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## CHICAGO TITLE

**ORDER NUMBER:** 1409 008842210 SK  
**STREET ADDRESS:** 1006 Harvard Ter  
**CITY:** Evanston                      **COUNTY:** COOK  
**TAX NUMBER:** 11-30-116-015-0000

**LEGAL DESCRIPTION:**

THE WEST 40 FEET OF LOT 13 IN BLOCK 4 IN EVANSTON HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 9, 1893 IN BOOK 59 OF PLATS PAGE 29 AS DOCUMENT NO. 1913921, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office