## UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-40308
BOX 70

MERS Phone Number: 1-888-679-6377 MIN Number: 100854930002084781 Doc#: 1201329080 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/13/2012 04:07 PM Pg: 1 of 2

BOX 70

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PESENTS, that Mortgage Electronic Registration Systems Inc, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **OneWest Bank**, **FSB**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 7/29/2009 executed by **Emanuel Sm**(th)

Grantor(s), to Financial Freedom Acquisition L LC, A Subsidiary of Onewest Bank, FSB. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 08/24/2009 as Document Number 0923608275 and which Mortgage covers the following described property to wit: (See Exhibit "A")

Commonly known as:

7616 S Paulina Street, Chicago, IL 60620

| PIN: 20-30-417-024-0000  |                            |
|--|----------------------------|
| IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its attested by its Vice President and its corporate seal affix d hereto this day of December 1.   | and                        |
| attested by its Vice President and its corporate seal affix d hereto this 25 day of December   | <u>.(</u> , 20 <u>]]</u> . |
| Mortgage Electronic Registration Systems Inc   |                            |
| James Greene Patrick Monahan   |                            |
|  |                            |
| STATE OF Texas SS  |                            |
| COUNTY OF Travis   |                            |
| I, Tina Richardson , the undersigned Notary Public, do hereby certify that James Green a   | ınd                        |
| Patrick Monahan who are personally known to me to be the Authorized Signatory of the corporation that executive execution that execution is a signature of the corporation of the corporation that execution is a signature of the corporation of the corp |                            |
| within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corp   | oration, for               |
| the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.   |                            |
| GIVEN under my hand and Seal this 33 day of December, 20 1.  |                            |

Page 1 of 2 File #14-11-40308 IDY

TINA RICHARDSON Notary Public, State of Texas My Commission Expires June 16, 2015

1201329080 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 6 IN BLOCK 16 IN ENGLEFIELD, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SE4CTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

Page 2 of 2 File #14-11-40308 IDY