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STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)



Doc#: 1201331122 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2012 04:06 PM Pg: 1 of 2

DEPARTMENT OF REVENUE

CITY OF CHICAGO

212082

RELEASE OF LIEN IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$8,748.80 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-30040244 upon the hereinafter described premises to wit:

Commonly known as: **2656-58 West North Avenue, Chicago Illinois.**

CITY OF CHICAGO
A Municipal Corporation

Thomas Powers, P.E.
Commissioner
Department of Water Management

By:
SANDY R. MAZZOLA
Manager
Water Billing and Collections Division
333 South State Street - Suite 330
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal on the date,
November 9, 2011

NOTARY PUBLIC

**MAIL RELEASE TO PROPERTY ADDRESS
UNLESS OTHERWISE SPECIFIED BELOW:**

SDG



Box 430

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EXHIBIT "A"

Account Number: 487715-487715

Legal:

LEGAL DESCRIPTION

LOTS 27 AND 28 (EXCEPT THE NORTH 8.00 FEET TAKEN FOR ALLEY) IN CHARLES PROEBSTEINES' SUBDIVISION OF LOTS 4, 5, 6 AND THE SOUTH 60.00 FEET OF LOT 7 IN BLOCK 8 IN JOHN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2656-58 W. NORTH AVE.
P.I.N. # 13-36-427-032

Prepared by:
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385

Property of Cook County Clerk's Office