UNOFFICIAL COPYMINISTER

STATE )
OF )
ILLINOIS )
COUNTY )
OF )



Doc#: 1201331123 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/13/2012 04:06 PM Pg: 1 of 2

DEPARTMENT OF REVENUE

CITY OF CHICAGO

212082

COOK

## RELEASE OF LIEN IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$5,849.49 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-15104067 upon the hereinafter described premises to wit:

Commonly known as: 2656-58 west North Avenue, Chicago Illinois.

CITY OF CHICAGO A Municipal Corporation

Thomas Powers, P.F.
Commissioner
Department of Water Management

Ву:\_\_\_

SANDY'R. MAZZOLA

Manager

Water Billing and Collections Division 333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and Notarial Seal on the date, November 9, 2011

NOTARÝ PUBLIC

MAIL RELEASE TO PROPERTY ADDRESS
UNLESS OTHERWISE SPECIFIED BELOW:

SDG

OFFICIAL SEAL
SHARON D. GRAHAM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-1-2015

BOX 430

1201331123 Page: 2 of 2

## UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 487715-487715

Legal:

## LEGAL DESCRIPTION

LOTS 27 AND 28 (EXCEPT THE NORTH 8 FEET TAKEN FOR ALLEY) IN CHARLES PROEBSTEINES' SUBDIVISION OF LOTS 4, 5, 6 AND THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN JAHN BORDENS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HE DOPRIN.

2656-58 W. NORTH AVE. P.I.N. # 13-36-427-032

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604