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Doc#: 1201334068 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/13/2012 01:58 PM Pg: 1 of 2

PREPARED BY & RETURN TO M. E. Wileman 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, F. DERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR RAVENSWOOD BANK 1601 BRYAN STREET, DALLAS, TX 75201 (Assignor) by these presents does assign and set over, without recourse, to SFR VENTURE 2011-1, LLC 999 18th Street, Suite 1001, Denver, CO 80202 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by BRAD BURKE, AN UNMARRIED MAN AND KELLY CANTWELL, AN UNMARRIED WOMAN to RAVENSWOOD BANK. Said mortgage Dated: 11/6/2009 is recorded in the State of IL, County of Cook on 11/20/2009, Document # 0932426026 AMOUNT: \$ 242,900.00 THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OP BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER, BY THE FEDERAL DEPOSIT INSURANCE CORPORATION IN CAPACITY.

Parcel # 14182170090000 SEE ATTACHED EXHIBIT A Property A Idress: 4507 N. PAULINA, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a scaled instrument by its proper officer.

Executed on: 12-29-1

FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RICEIVER FOR RAVENSWOOD BANK

By:

Gene E Persinger, Jr., Attorney-In-Fact

BURKE CAW *11 0707 54

State of Colorado, County of DENVER

On 12-21, before me, the undersigned, Gene E. Persinger, Jr., who acknowledged that he/she is Attorney-In-Fact of/for FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR RAVENSWOOD BANK and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of EDERAL DEPOSIT INSURANCE

CORPORATION IN ITS CAPACITY AS RECEIVER FOR RAVENSWOOD BANK

Notary public, Monica Meyer

My Commission Expires: June 2, 2012

Commission Ex: JUNE 2, 2017

SFRVENTURE/ASMT

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Exhibit A

UNIT 1S IN THE PAULINA POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE WEST 2 FEET OF LOT 3 IN FRANCIS M. CASE'S SUBDIVISION OF LOT 13, 14 AND 15 (EXCEPT THE NORTH 35 FEET THEREOF) IN BLOCK 10 OF RAVENSWOOD IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NCPTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0921118044, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL PIN:

Othory

Control

Office IN COOK COUNTY, ILLINOIS. PIN: 04-26-407-054-0000

SFRVENTURE/ASMT

11070754

Cook County, IL