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12013391770

Doc#: 1201339177 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2012 04:25 PM Pg: 1 of 4

Commitment Number: 1828558
Seller's Loan Number: 41088659

This instrument prepared by Jay Rosenberg, Esq., and reviewed by Ross M. Rosenberg, Esq.,
Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249. (513) 247-9605

After Recording Return To:

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa, PA 15001
(800) 439-5451

*Mail Taxes To
Rade Savkovic
4534 N Cumberland
Chicago, IL 60656*

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
20-10-302-041-1004

SPECIAL/LIMITED WARRANTY DEED

HSBC Bank USA, National Association, As Trustee For The Benefit Of The Certificateholders Of Nomura Home Equity Loan, Inc. Asset-Backed Certificates, Series 2007-3, whose mailing address is **4828 Loop Central Drive, Houston, Texas 77081**, hereinafter grantor, for \$15,000.00 (Fifteen Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to **RADE SAVKOVIC**, hereinafter grantee, whose tax mailing address is **4534 N. CUMBERLAND, CHICAGO, IL 60656**, the following real property:

** married*

All that certain parcel of land situate in the County of Cook, State of Illinois, more particularly described as follows:

PARCEL 1: Unit Number 1S in the Falcon Crest Condominium, as delineated on a survey of the following described tract of land; The 25 feet North of and adjoining the South 233 feet of Lot 3 and the South 25 feet of the North 583 1/2 feet of said Lot 3 in James D. Lynch's Addition to Hyde Park in the West 1/2 of the Southwest 1/4 of Section 10, Township 38 North,

\$52.00

4 pages

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Range 14, East of the Third Principal Meridian, in Cook County, Illinois; Which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document Number 0624045094; together with its undivided percentage interest in the common elements in Cook County, Illinois.

PARCEL 2: The exclusive right to the use of Parking Space P-1S, a limited common element, as delineated and defined in the Declaration of Condominium aforesaid.

P.I.N. 20-10-302-041-1004

Property Address is: 5156 S. INDIANA AVE., UNIT 1S, CHICAGO, IL 60615-3458

Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: _____



# 000007447	REAL ESTATE TRANSFER TAX
	00015.00
	FP 103037

City of Chicago
Dept. of Revenue
612095

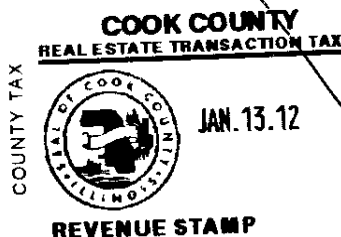
1/13/2012 15:34
dr00111



Real Estate
Transfer
Stamp

\$157.50

Batch 4,035,116



# 000007280	REAL ESTATE TRANSFER TAX
	00007.50
	FP 103042

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Executed by the undersigned on August 28, 2009:

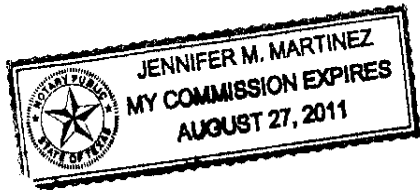
HSBC Bank USA, National Association, As Trustee For The Benefit Of The Certificateholders Of Nomura Home Equity Loan, Inc. Asset-Backed Certificates, Series 2007-3, By Litton Loan Servicing LP, as Attorney-in-Fact

By: [Signature]

Its: ROBERT TOMPKINS
SENIOR VICE PRESIDENT

STATE OF TX
COUNTY OF HARRIS

The foregoing instrument was acknowledged before me on Aug 28, 2009 by Robert Tompkins its Authorized Signatory on behalf of **HSBC Bank USA, National Association, As Trustee For The Benefit Of The Certificateholders Of Nomura Home Equity Loan, Inc. Asset-Backed Certificates, Series 2007-3, By Litton Loan Servicing LP, as Attorney-in-Fact**, who is personally known to me or has produced _____ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.



[Signature]
Notary Public
Jennifer M Martinez

Clerk's Office

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MUNICIPAL TRANSFER STAMP
(If Required)

COUNTY/ILLINOIS TRANSFER STAMP
(If Required)

EXEMPT under provisions of Paragraph _____ Section 31-45, Property Tax Code.

Date: _____

Buyer, Seller or Representative

Property of Cook County Clerk's Office