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Doc#: 1201339191 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/13/2012 04:41 PM Pg: 1 of 3

Property of Cook County Clerk's Office

08-003828

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NEW YORK, AS TRUSTEE  
FOR THE CERTIFICATE HOLDERS  
CWABS, INC., ASSET-BACKED  
CERTIFICATES, SERIES 2006- BC3  
PLAINTIFF,

-vs-

EVAN A. NGO A/K/A EVAN NGO; PURA D.  
NGO A/K/A PURA NGO; MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS,  
INC.; LEYDEN TOWNSHIP, AN ILLINOIS  
MUNICIPAL CORPORATION; UNKNOWN  
OWNERS AND NON-RECORD  
CLAIMANTS; UNKNOWN OCCUPANTS  
DEFENDANTS

NO. 1204585

PROPERTY ADDRESS:  
2724 NORTH SCOTT STREET  
FRANKLIN PARK, IL 60131

NOTICE OF FORECLOSURE  
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on Jan 9, 2012, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Evan Ngo a/k/a Evan A. Ngo and Pura Ngo a/k/a Pura D. Ngo, as Joint Tenants

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2. The following Mortgage is sought to be foreclosed:  
 Mortgage made by Evan A. Ngo a/k/a Evan Ngo and Pura D. Ngo a/k/a Pura Ngo to Mortgage Electronic Registration Systems, Inc., as Nominee for Encore Credit Corp. and recorded January 20, 2006 as Document No. 0602002265 and re-recorded on March 28, 2011 as Document No. 1108757088 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 4 IN MARCONI CONSTRUCTION COMPANY'S WEST MANOR DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2724 North Scott Street, Franklin Park, IL 60131  
 Permanent Index No.: 12-28-309-009-0000

3. Parties against whom foreclosure is sought:  
 Evan A. Ngo a/k/a Evan Ngo; Pura D. Ngo a/k/a Pura Ngo; Mortgage Electronic Registration Systems, Inc. Leyden Township, an Illinois Municipal Corporation; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: \_\_\_\_\_

Paul Massey  
 Attorney of Record

PREPARED BY AND MAIL TO:  
 Randal S. Berg (6277119)  
 Michael N. Burke (6291435)  
 Benjamin N. Burstein (6299216)  
 Christopher A. Cieniawa (6187452)  
 Jim DeMars (6292689)  
 Michael Fisher (6216064)  
 Hugh J. Green (6289616)  
 Joseph M. Herbas (6277645)  
 Dexter L. Holt (6244552)  
 Alan Kaufman (6289893)  
 Joel A. Knosher (6298481)  
 Paul T. Massey (6293311)  
 Shara Netterstrom (6294499)  
 Lee Scott Perres (6181244)  
 Marcos J. Posada (6295359)  
 Laura A. Wolf (6297986)

**Paul Massey**

Fisher and Shapiro, LLC  
 Attorneys for Plaintiff  
 2121 Waukegan Road, Suite 301  
 Bannockburn, IL 60015  
 (847)291-1717  
 Attorney No: 42168  
 (IN COOK COUNTY: MAIL TO BOX 254)

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.**

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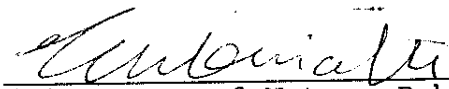
## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

  
\_\_\_\_\_

State of Illinois }  
County of Lake }

This instrument was acknowledged before me on 01/06/12 (date)  
by Pamela Stavros (name/s) of person/s).

  
\_\_\_\_\_  
(Signature of Notary Public)

