

UNOFFICIAL COPY



When Recorded Mail To:
RESIDENTIAL CREDIT SOLUTIONS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1201339107 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2012 01:25 PM Pg: 1 of 1

Loan #: 1000539531

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JOHN SCORTE AND FLOAREA SCORTE** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 10/26/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0632105305.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 26 AND 27 IN OWEN AND CLOSIUS LINCOLN AND DEVON AVENUE SUBDIVISION OF BLOCK 5 IN ENDERS AND MUNO'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property more commonly known as: 6433 N DRAKE AVENUE, LINCOLNWOOD, IL 60712

Tax Code/PIN: 10-35-419-065

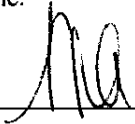
Dated on 12/28/2011 (MM/DD/YYYY)

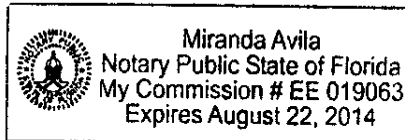
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/28/2011 (MM/DD/YYYY) by ELSA MCKINNON as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RCSRC 15514787 _@ TWO3451720 100131020609425168 MERS PHONE 1-888-679-MERS FORM1RCNIL1



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